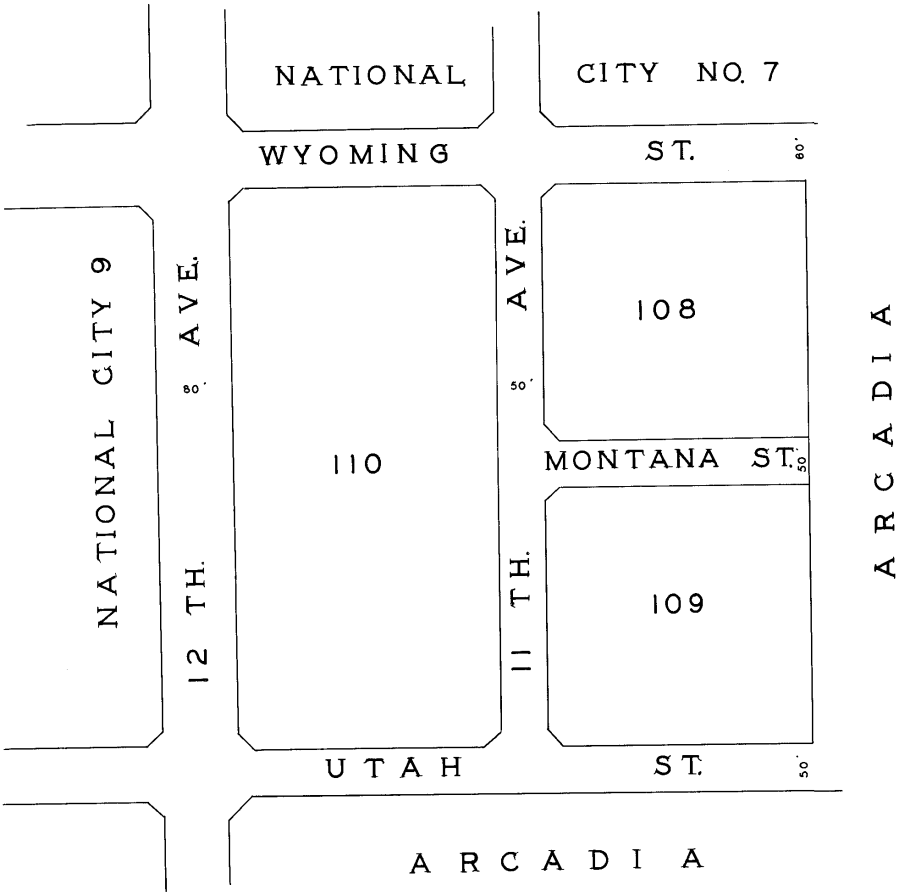
Assessor's Record Map

137-07
REF. ONLY

National City No. 11



SCALE-1" = 100'

SEE BOOK 9, PAGE 65 M & P.

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