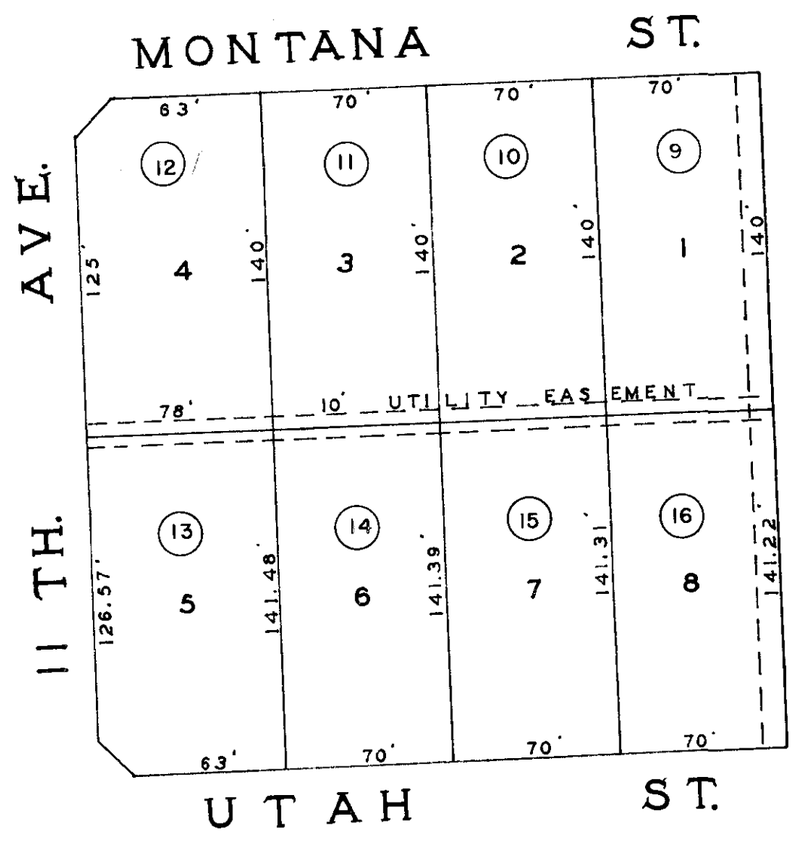
ASSESSOR'S RECORD MAP

137-07
2/9

BLOCK 109 NATIONAL CITY No. 11



SCALE-1" = 60'

SEE BOOK 9, PAGE 65 M & P.

M09065_B109

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