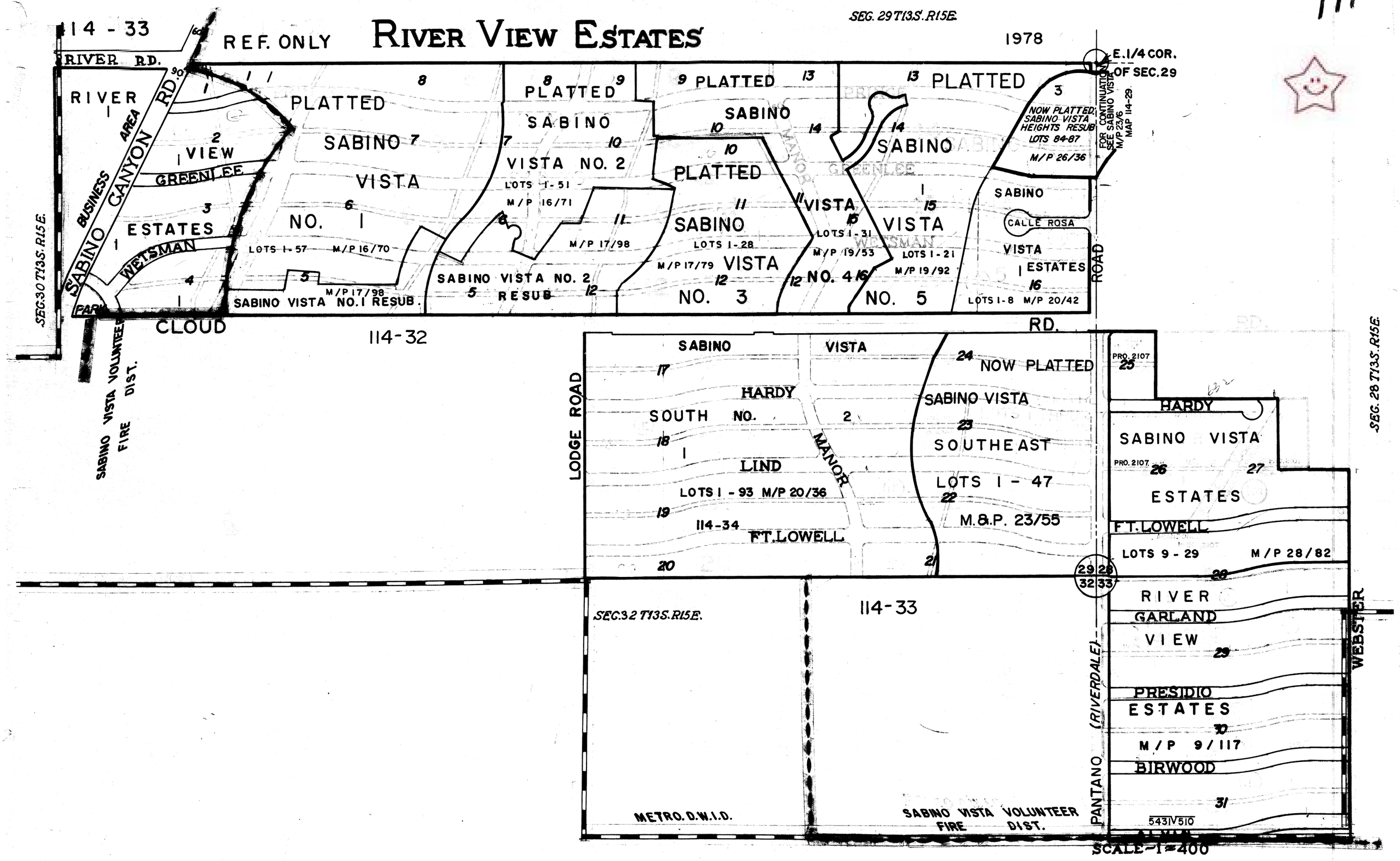
# ASSESSOR'S RECORD MAP

117




SEE BOOK 9 ,PAGE 117 M & P.

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