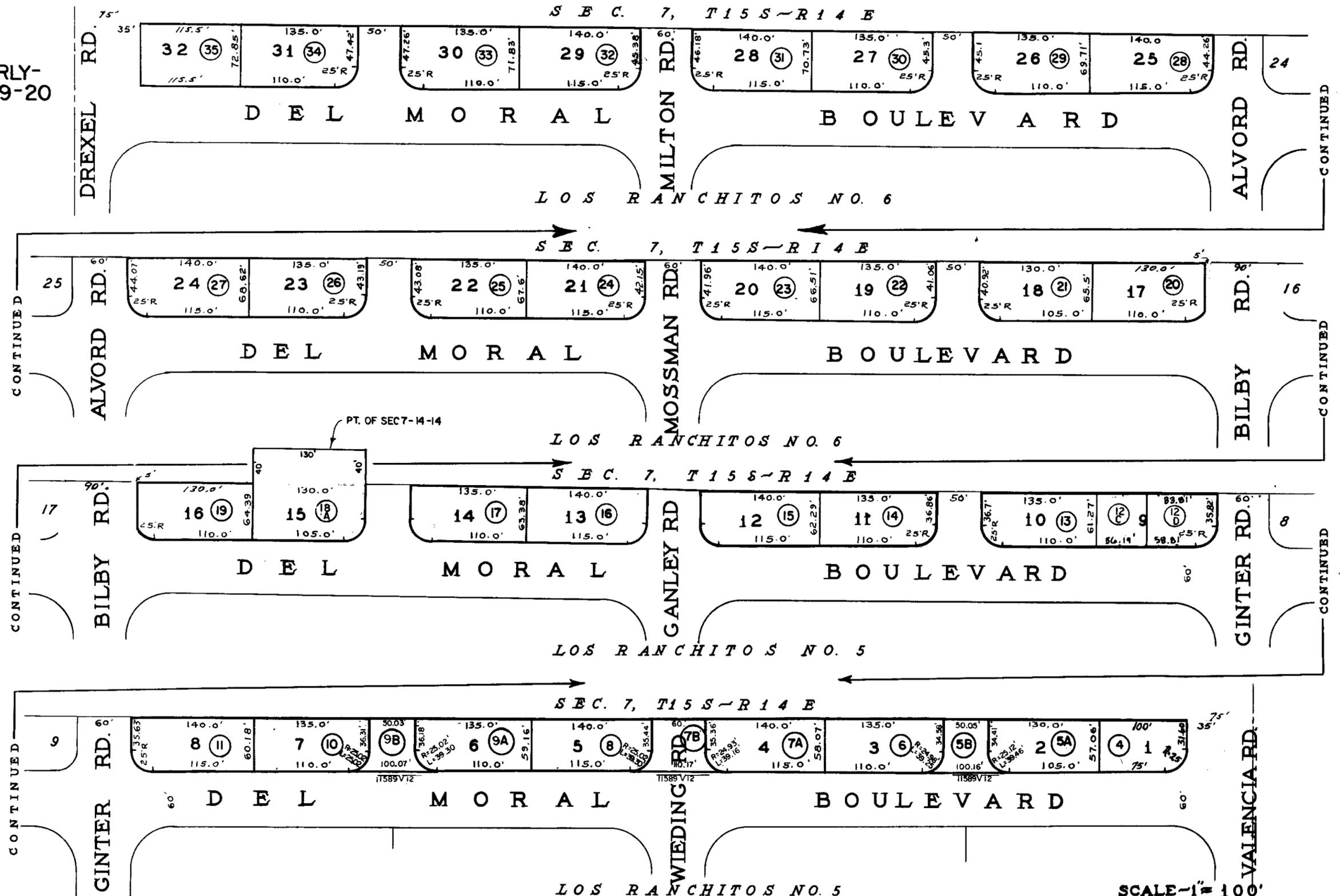


# ASSESSOR'S RECORD MAP

## GILBERT ADDITION

140-22

-FORMERLY-  
139-20



CONTINUED

CONTINUED

CONTINUED

CONTINUED

CONTINUED

SCALE-1"=100'

SEE BOOK 10, PAGE 30 M & P.

2002-1

SCANNED



CITIZEN  
PROJECT

M10030

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