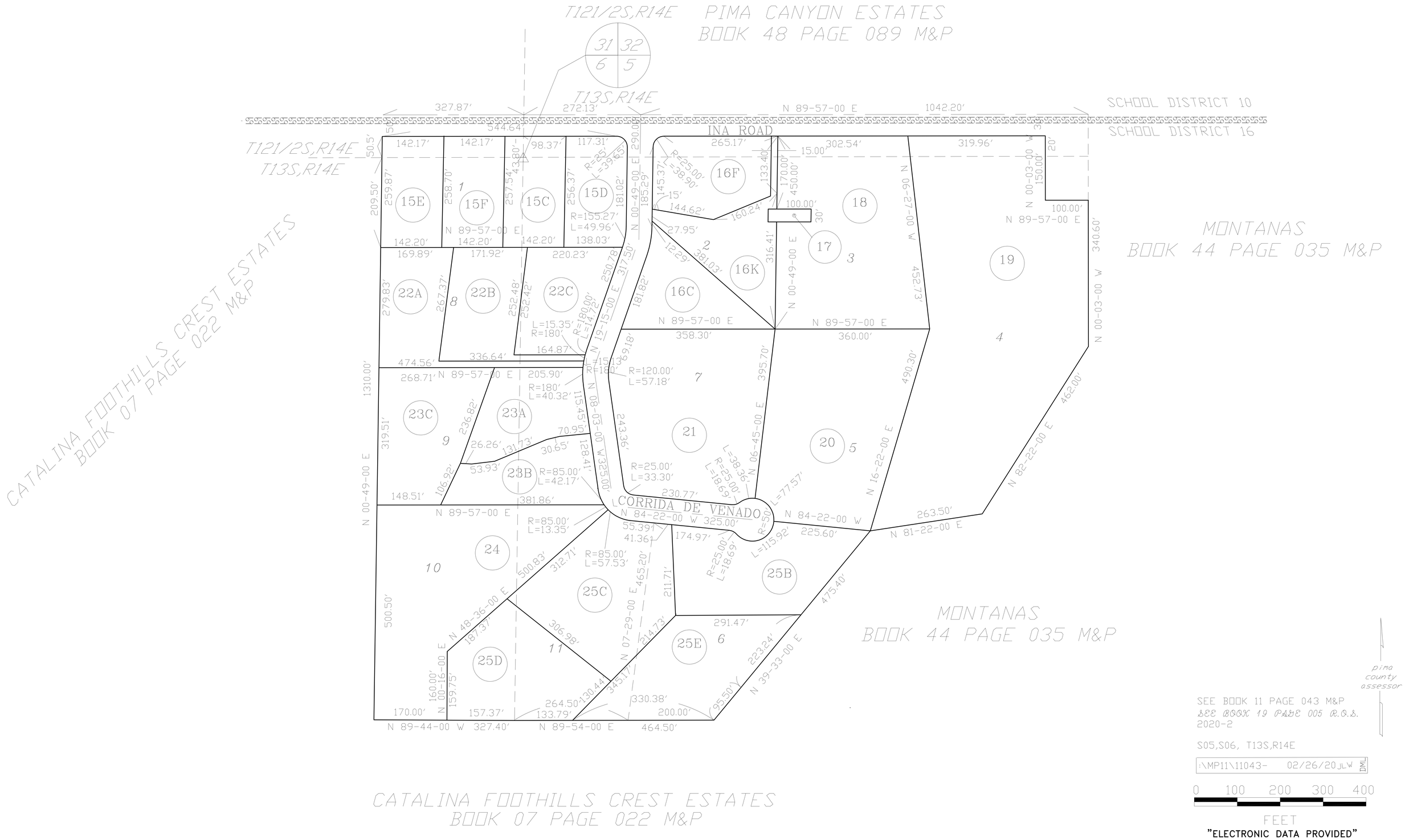
ASSESSOR'S RECORD MAP

108-02 DEER RUN RANCH ESTATES



SEE BOOK 11 PAGE 043 M&P
SEE BOOK 19 PAGE 005 R.O.S.
2020-2

S05,S06, T13S,R14E

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0 100 200 300 400

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"ELECTRONIC DATA PROVIDED"

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