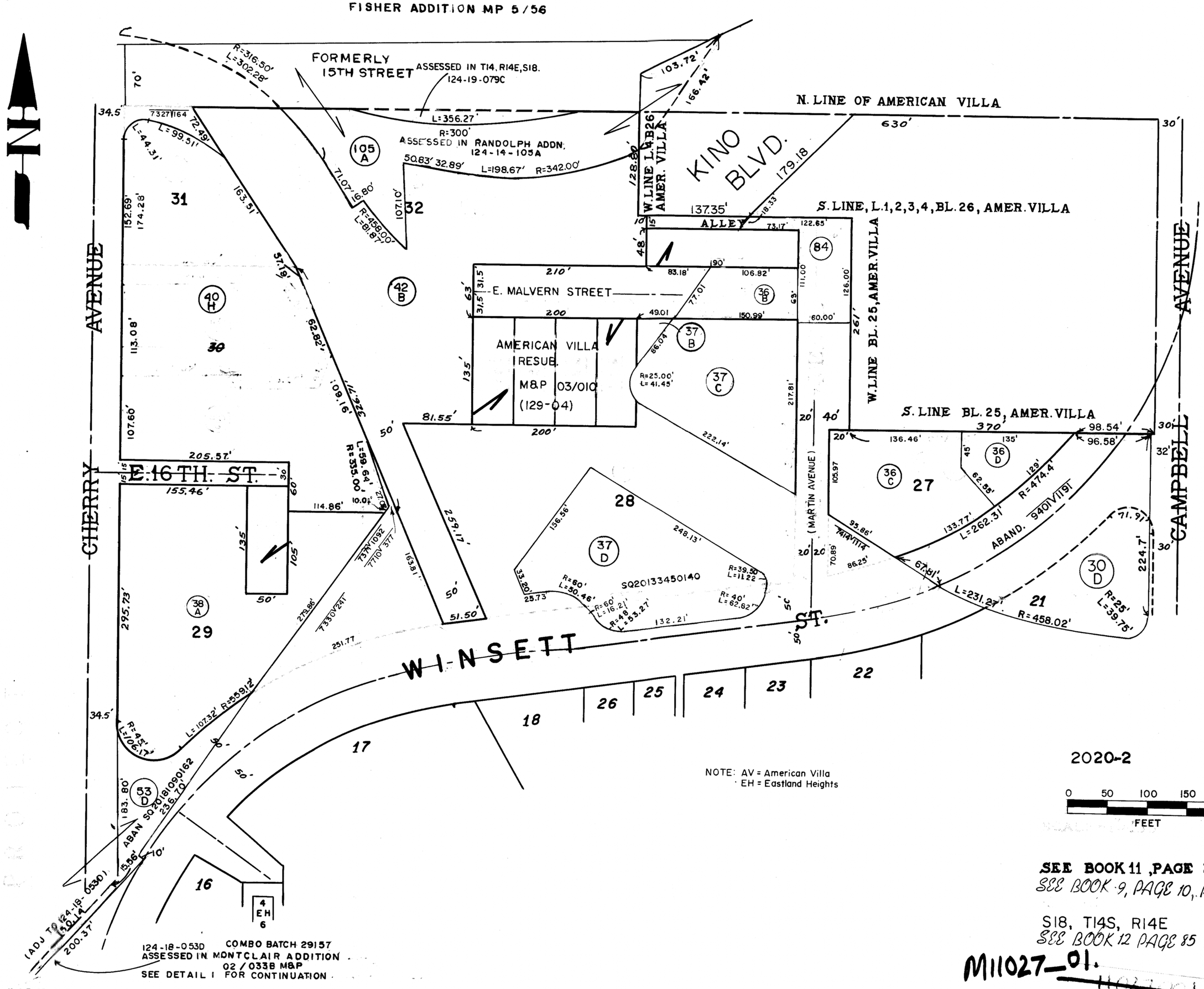
ASSESSOR'S RECORD MAP DETAIL NO. 1

124-19
5/17

CHERRY - CAMPBELL REDEVELOPMENT SUB.

FISHER ADDITION MP 5/56



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