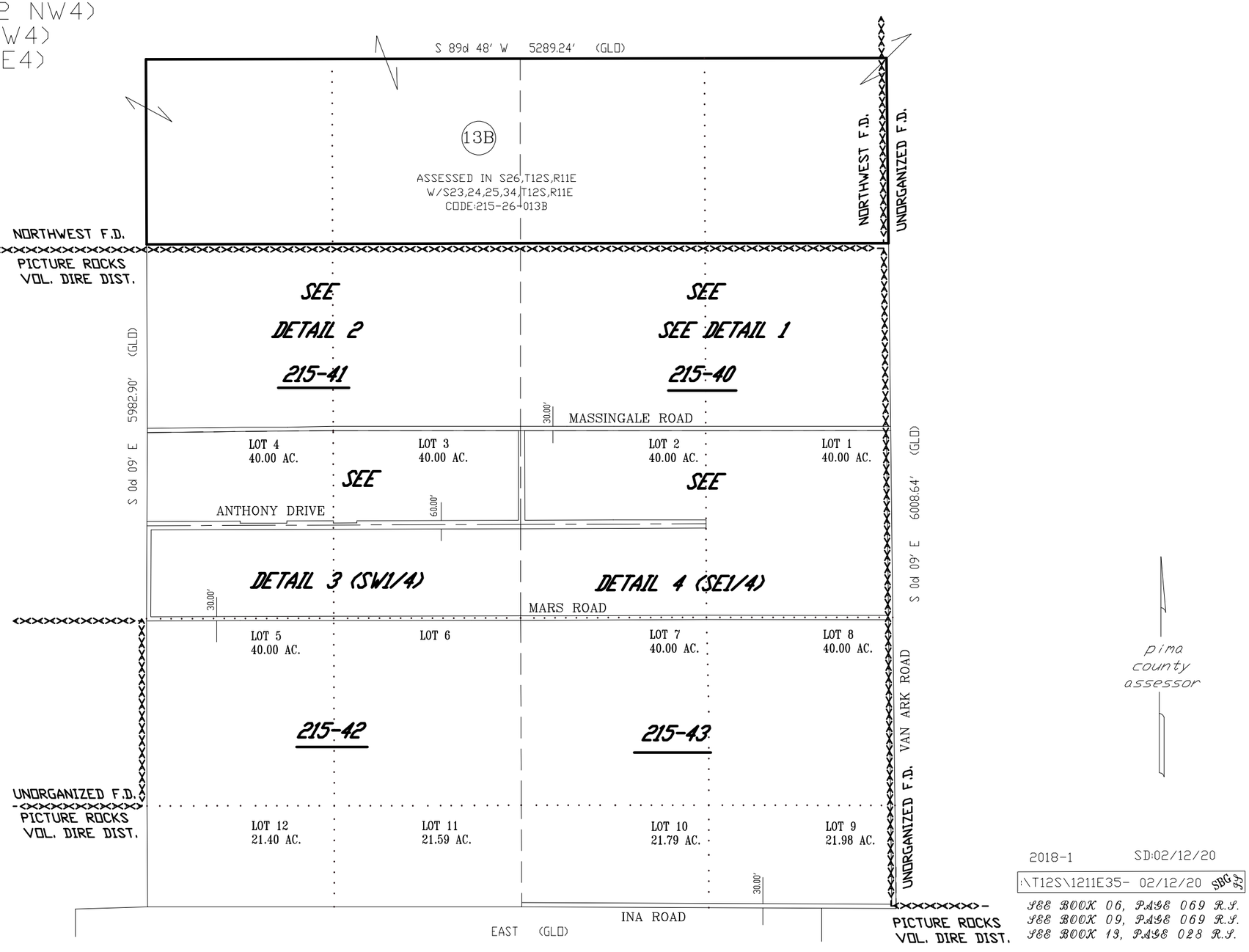
ASSESSOR'S RECORD MAP
SECTION 35, TOWNSHIP 12 SOUTH, RANGE 11 EAST

215-40 (S2 NE4)
-41 (S2 NW4)
-42 (SW4)
-43 (SE4)