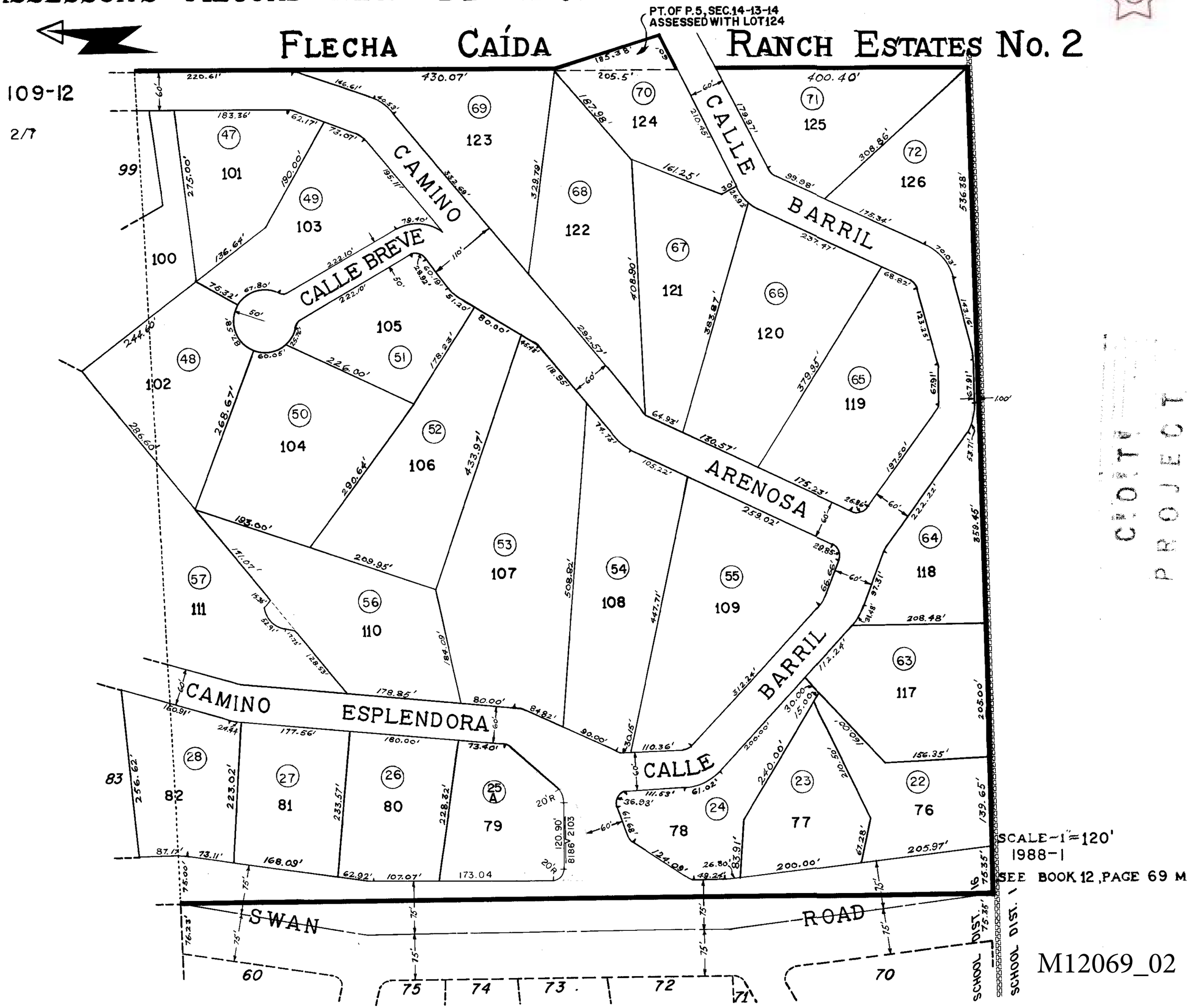ASSESSOR'S RECORD MAP DETAIL No. 2