ASSESSOR'S RECORD MAP

[redacted]139

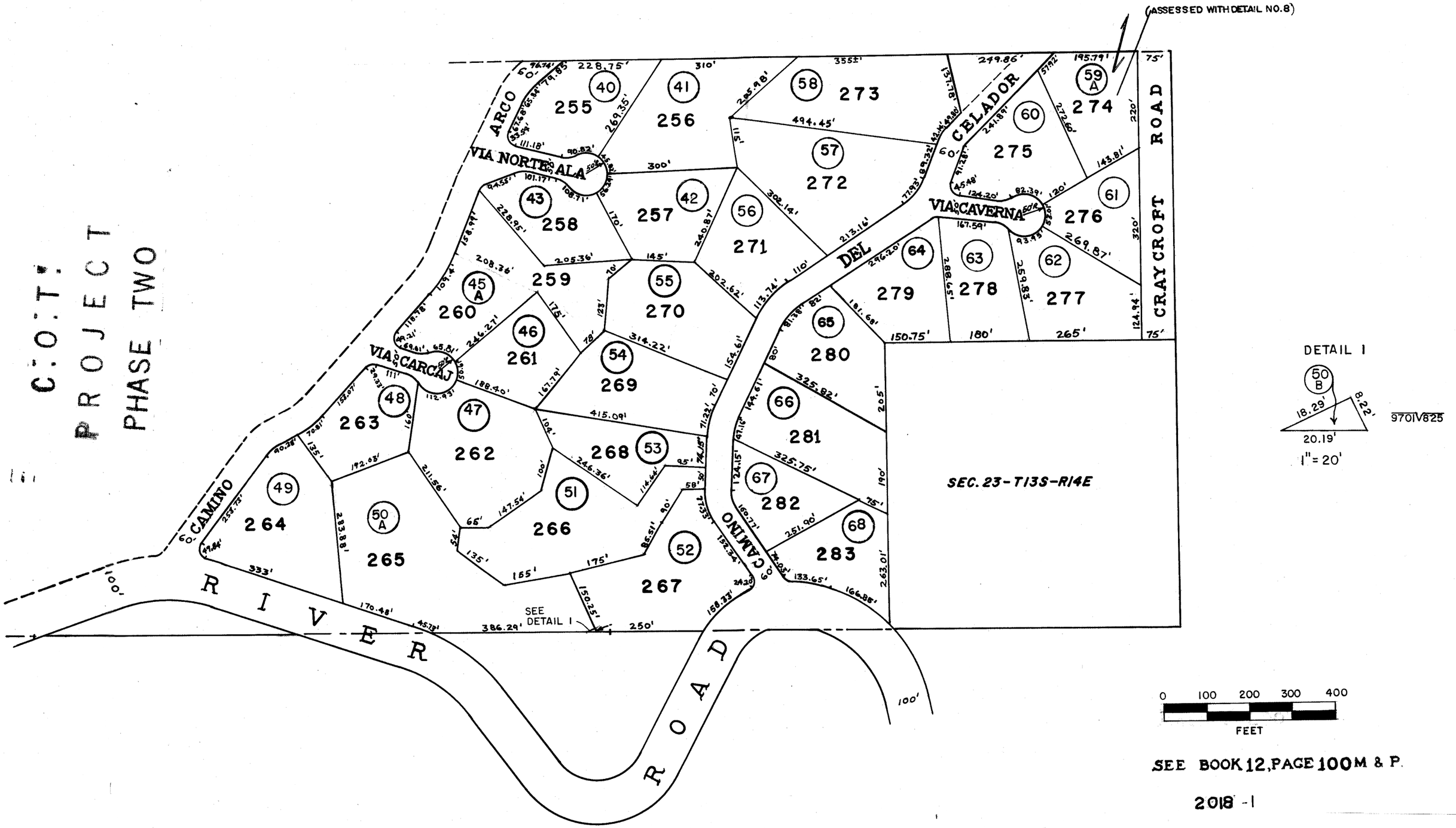
109-20

FLECHA CAÍDA RANCH ESTATES No. 5

3/6

EAST HALF-DETAIL No. 2

C.O.T.
PROJECT
PHASE TWO



SEE BOOK 12, PAGE 100 M & P.

2018-1

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SCANNED

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