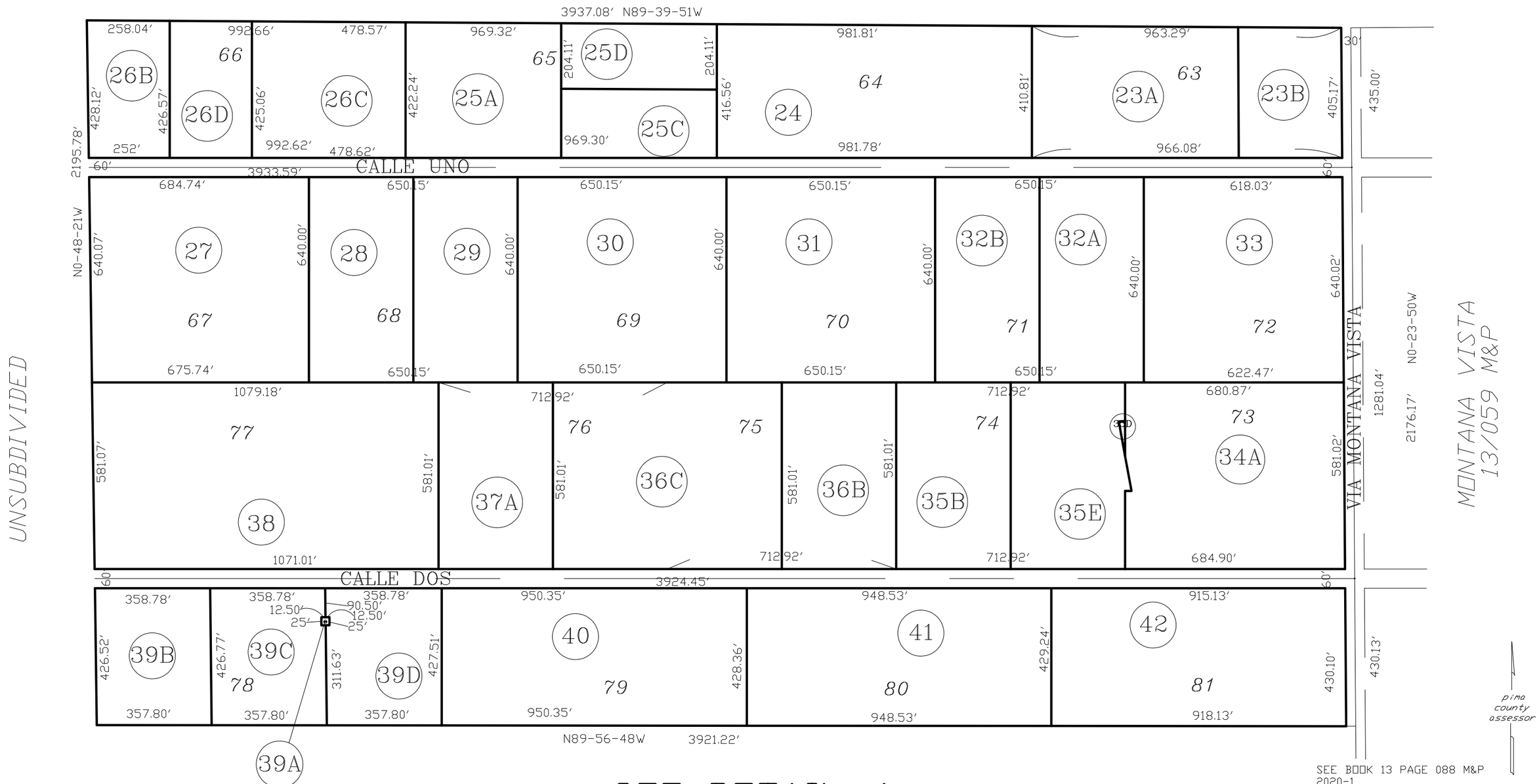
ASSESSOR'S RECORD MAP
MONTANA VISTA No. 2
DETAIL 3

304-36

UNSUBDIVIDED
S31, T18S,R13E



SEE DETAIL 4

SEE BOOK 13 PAGE 088 M&P
2020-1

S05-S08,S17, T19S,R13E

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