ASSESSOR'S RECORD MAP

99

109-12

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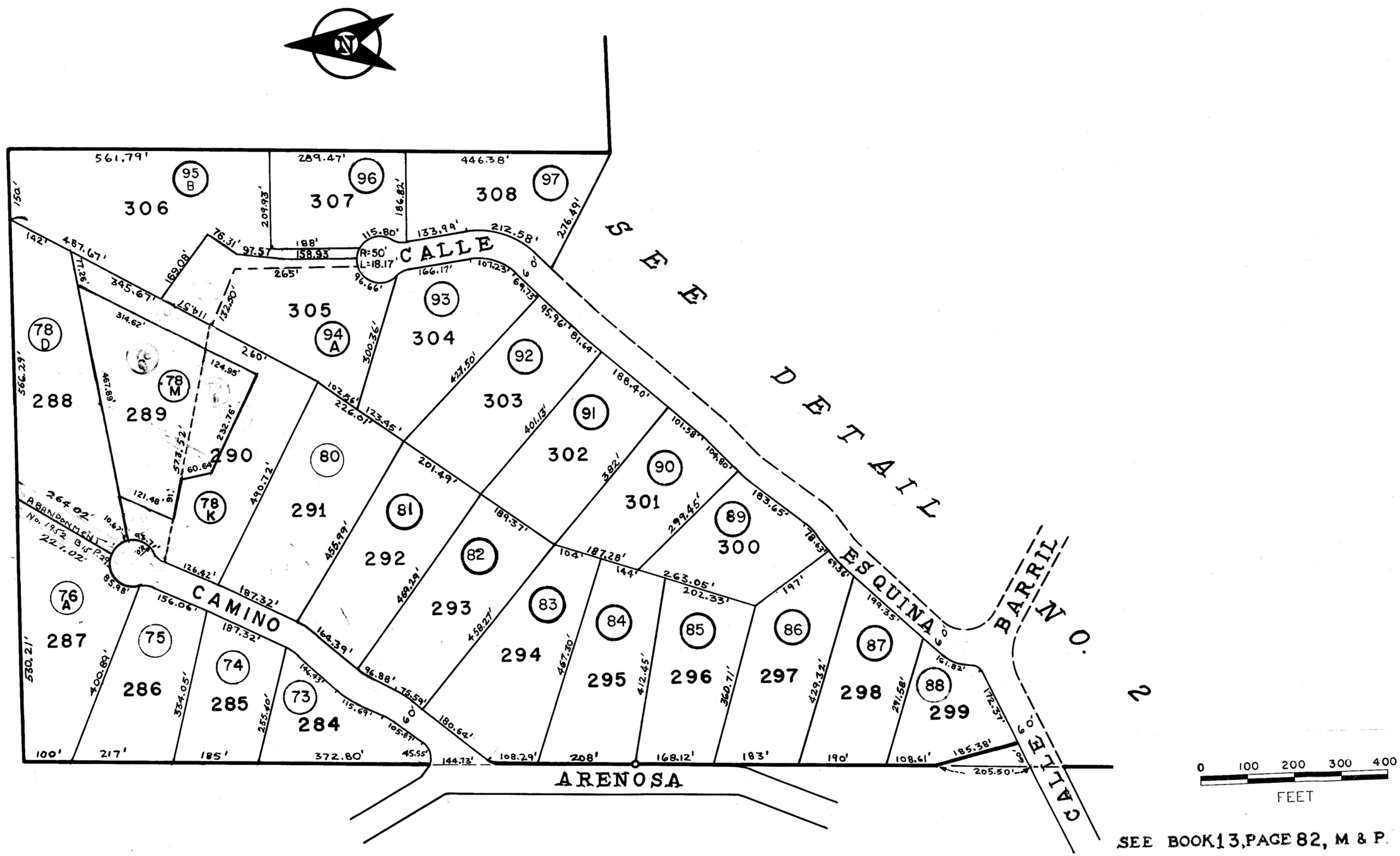
FLECHA CAÍDA RANCH ESTATES No. 6

DETAIL No. 1



SEE BOOK 13, PAGE 82, M & P.

2020-1

C.O.T.
PROJECT
PHASE TWO

~~13082-0~~
SCANNED

M13082-01