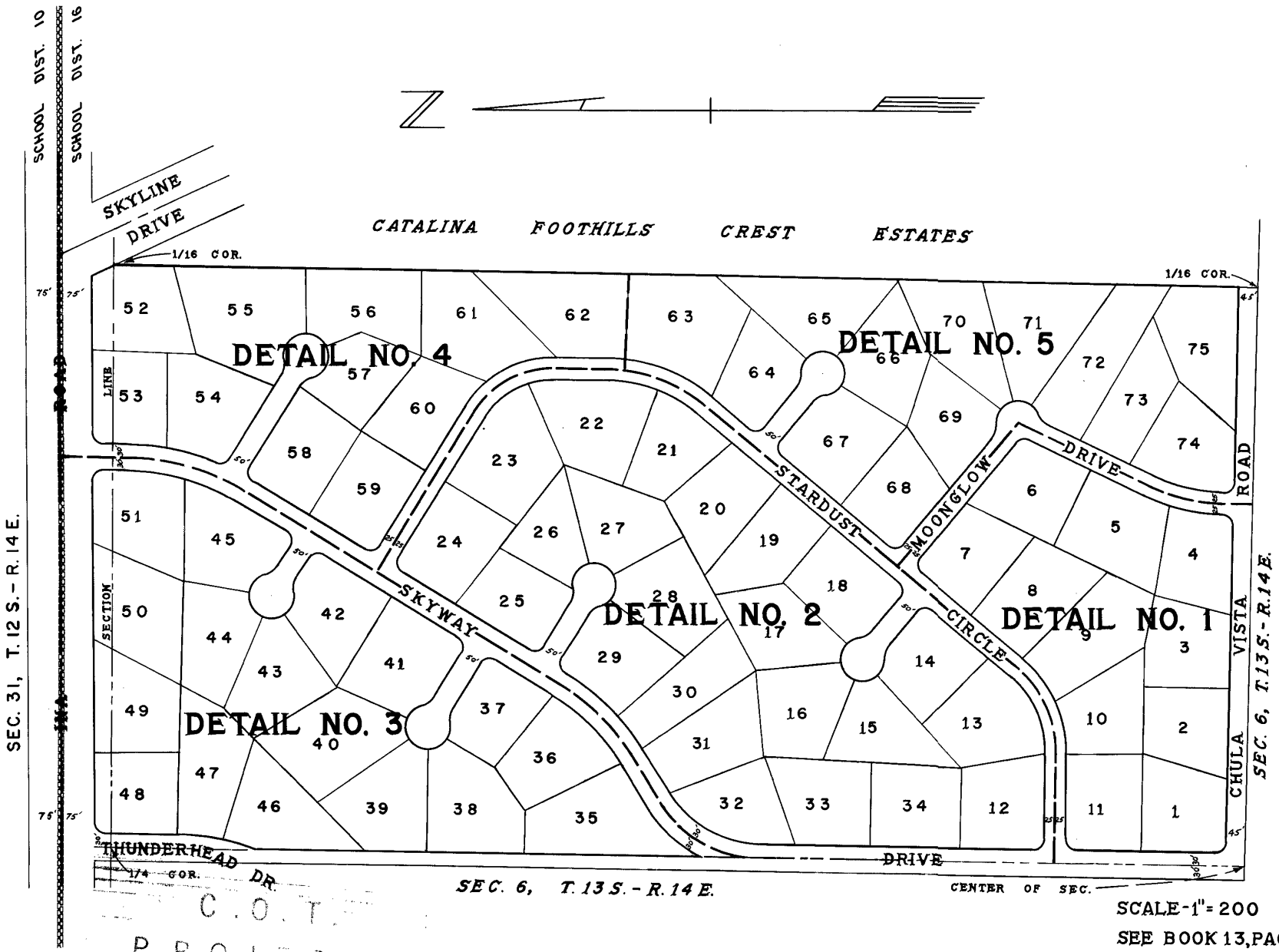
ASSESSOR'S RECORD MAP

108-04
REF. ONLY

SKYLINE FOOTHILLS ESTATES



SCALE-1"=200

SEE BOOK 13, PAGE 94, M&P

C.O.T.
PROJECT
PHASE TWO

M13094

(78 (1)