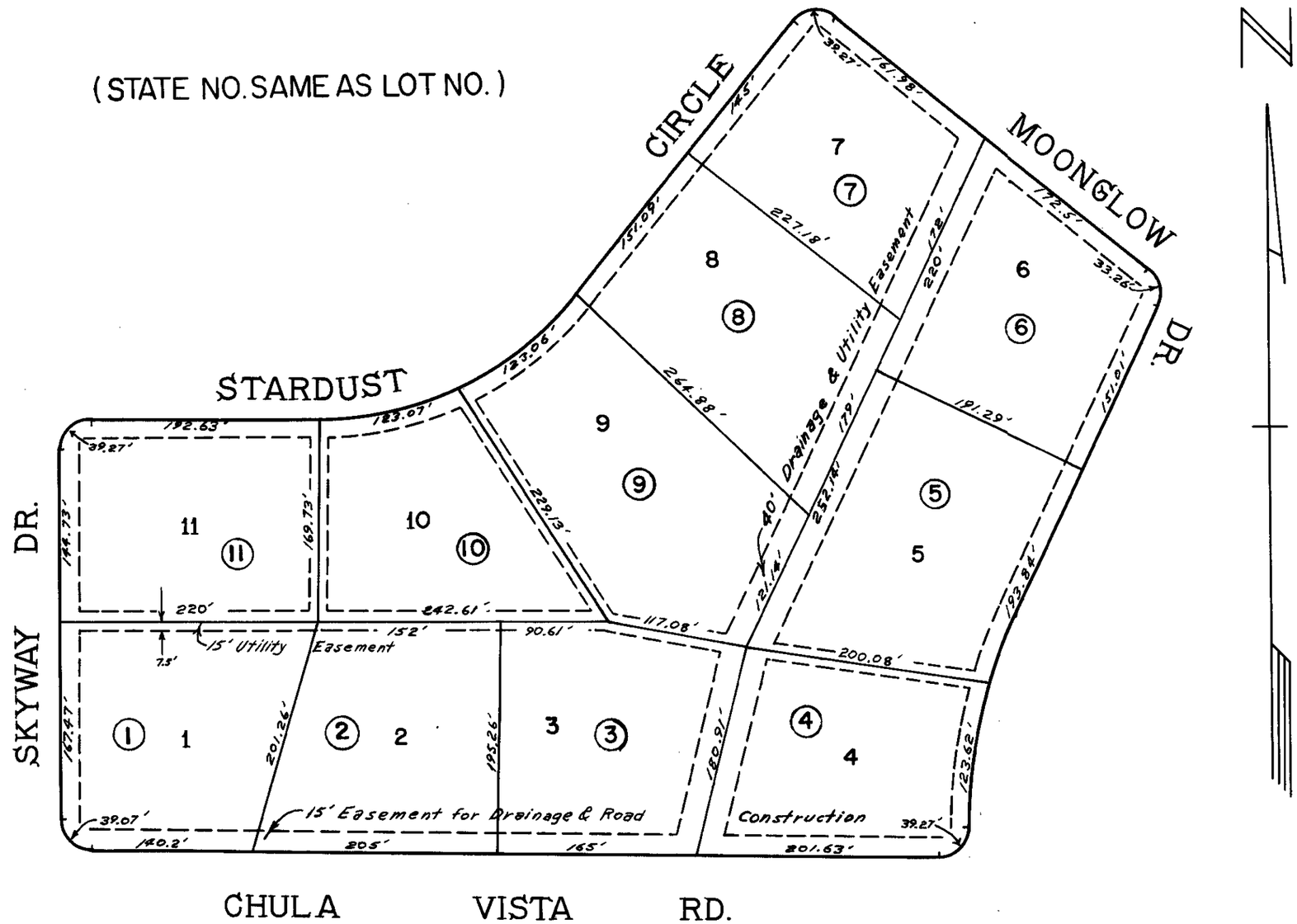
ASSESSOR'S RECORD MAP

108-04
1/5

SKYLINE FOOTHILLS EST., DETAIL NO. 1, (Lots 1 thru 11)



SCALE~1"≈100'
SEE BOOK 13, PAGE 94, M&P

13094_01

C.O.T.
PROJECT
PHASE TWO

M13094_01