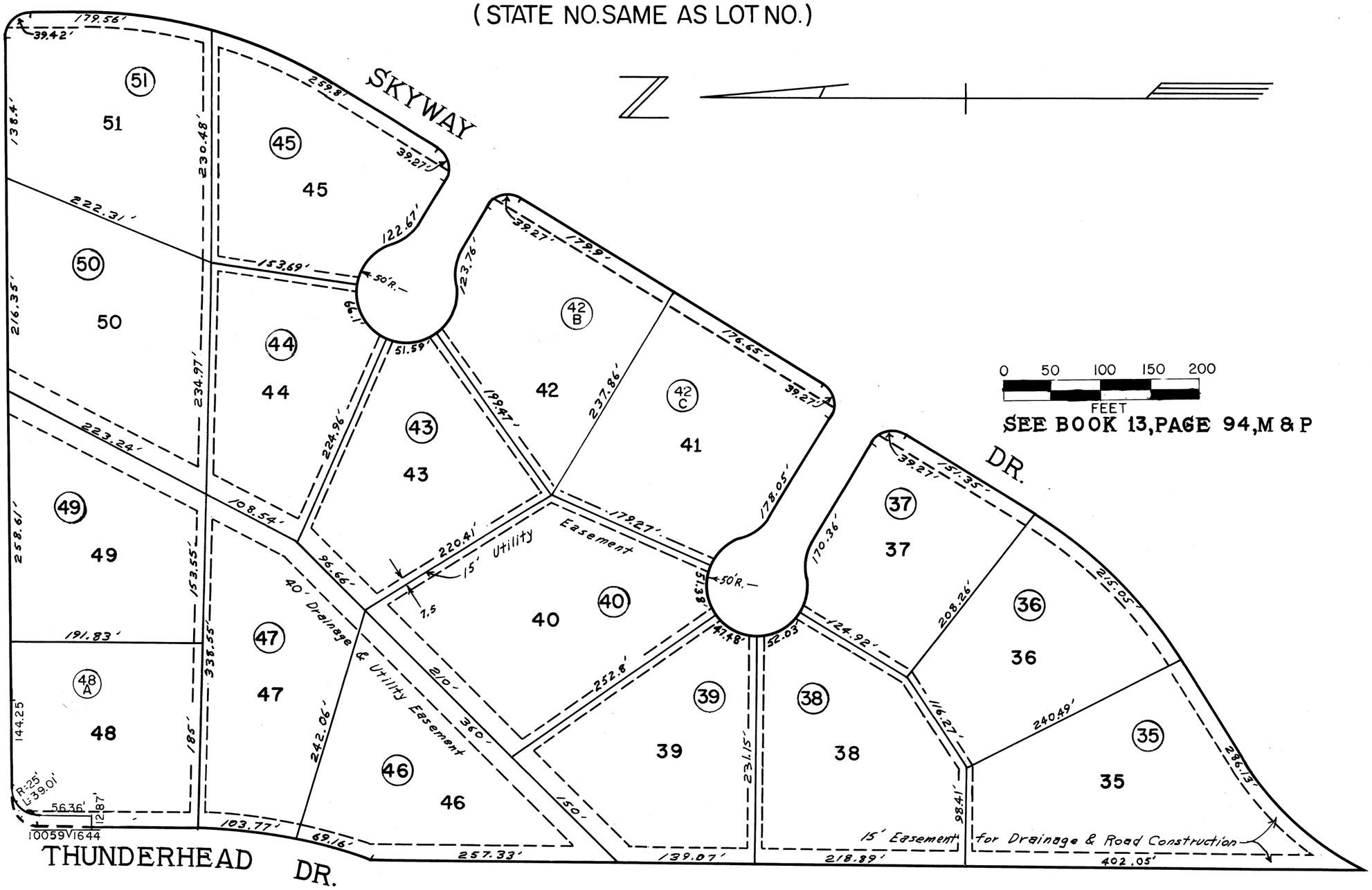
ASSESSOR'S RECORD MAP

108-04
3/5

SKYLINE FOOTHILLS EST., DETAIL NO. 3, (Lots 35 thru 51)

54
~~56~~

(STATE NO. SAME AS LOT NO.)



2012-1
S06, T13S, R14E

M13094_03 ~~13094 003~~
SCANNED

C.O.T.T. PROJECT PHASE TWO