ASSESSOR'S RECORD MAP

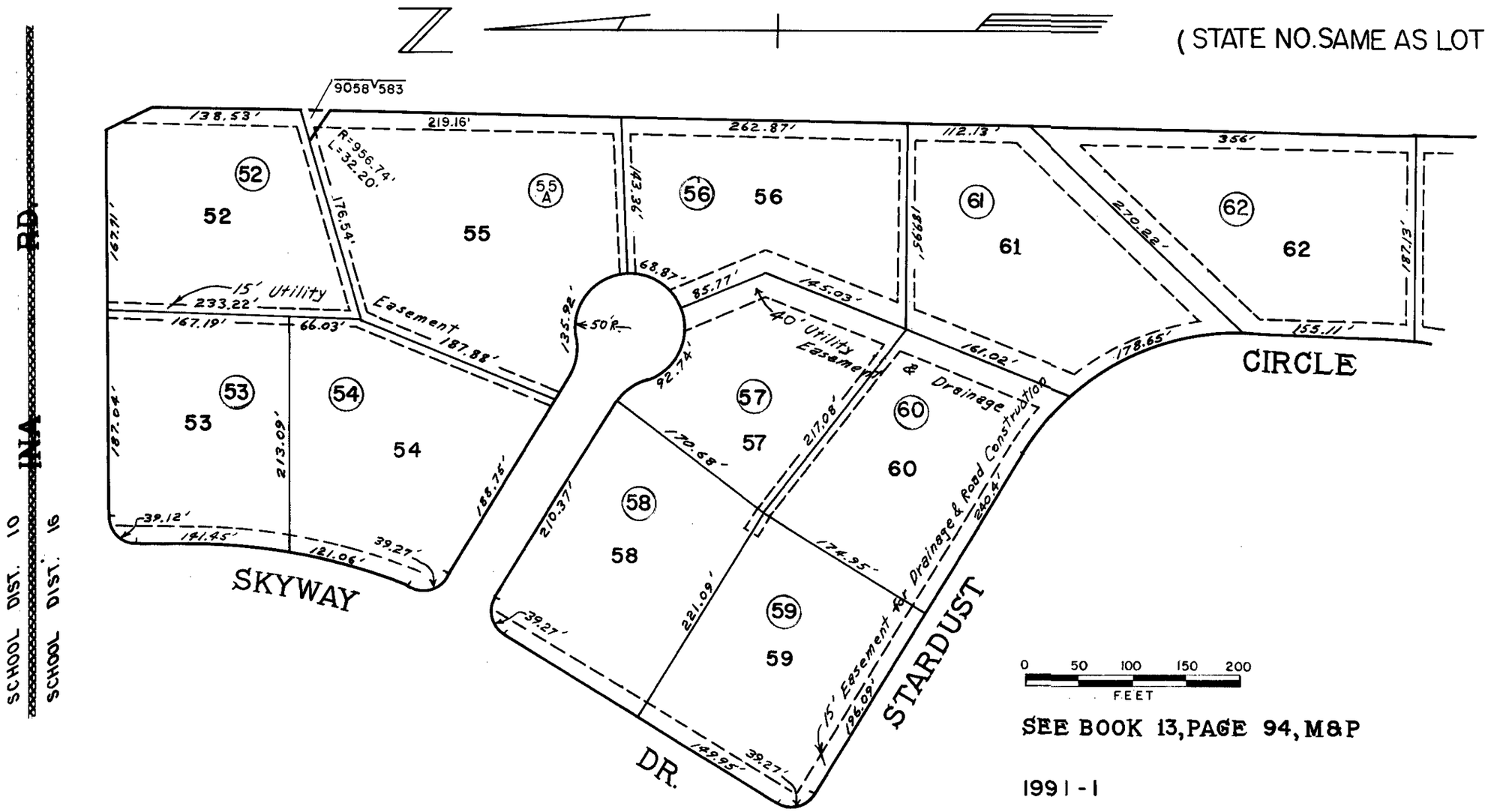
108-04
4 /5

SKYLINE FOOTHILLS EST., DETAIL NO. 4, (Lots 52 thru 62)

55

57

(STATE NO.SAME AS LOT NO.)



SEE BOOK 13, PAGE 94, M&P

1991-1

13094_04

M13094_04

C.O.T.
PROJECT
PHASE TWO