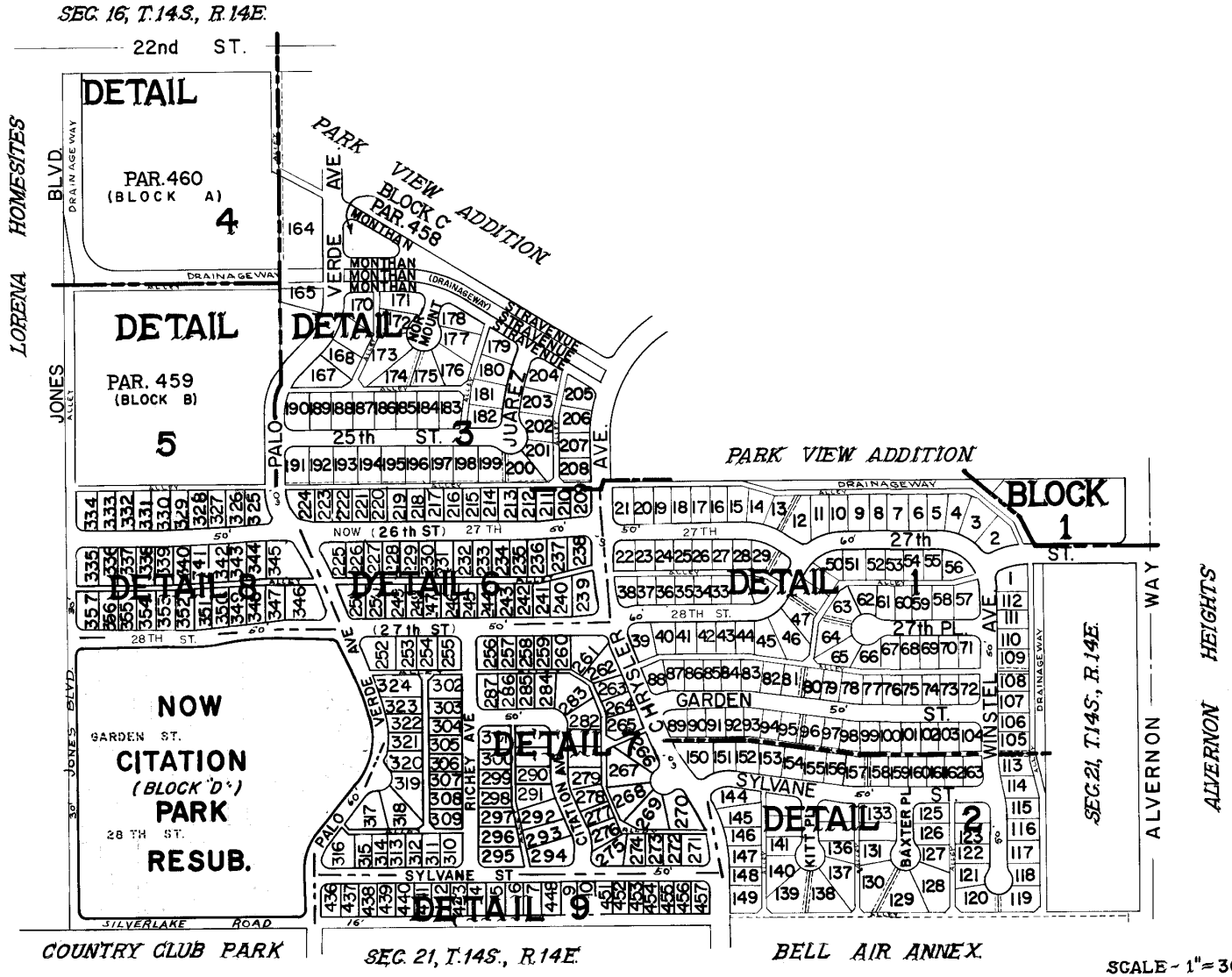
ASSESSOR'S RECORD MAP

130-08

REF. ONLY

CITATION PARK



SCALE - 1" = 300'

1992-1

SEE BOOK 14, PAGE 31, M&P.

14	39
15	4
15	33
16	16

SEE BOOK 7 PAGE 23 R.S.

M14031

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