# ASSESSOR'S RECORD MAP

130-08

# CITATION PARK DETAIL 1

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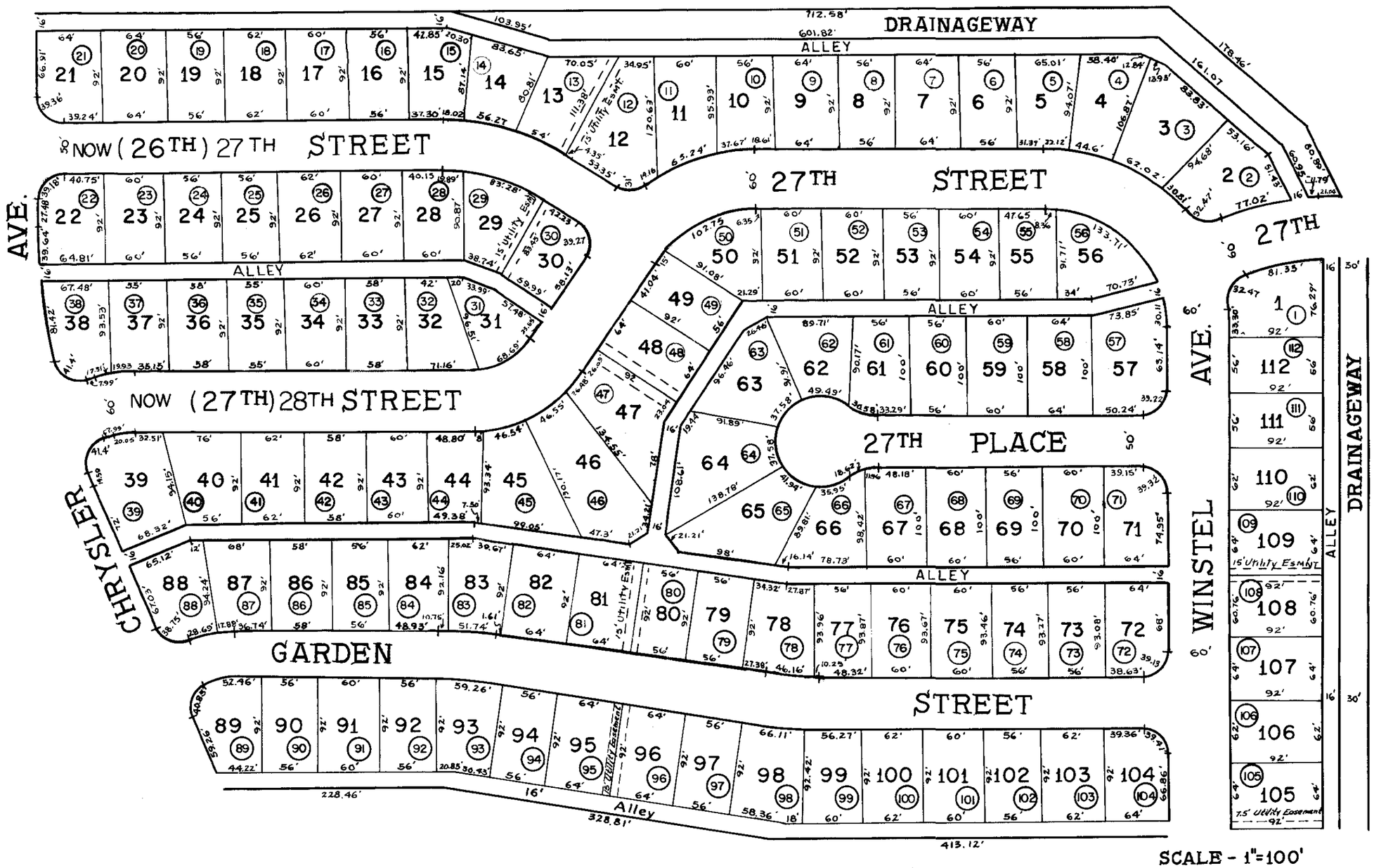
## LOTS 1 TO 112




SCALE - 1"=100'

SEE BOOK 14, PAGE 31, M & P.
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1988-1

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