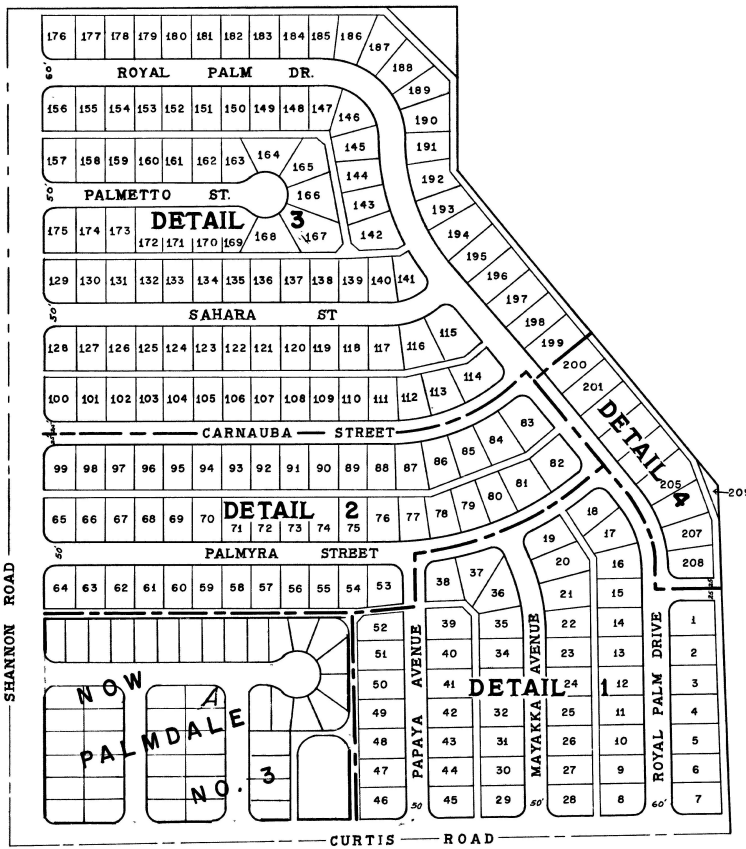
ASSESSOR'S RECORD MAP

101-14
2

PALMDALE



GIBSON TRACTS

SCALE~1"=200'

SEE BOOK 14, PAGE 34, M&P
" " 14, " 68, "

C.O.T. PROJECT

M14034

~~14034 XXX~~ SCANNED

~~1403 40A~~ ~~21 (2)~~