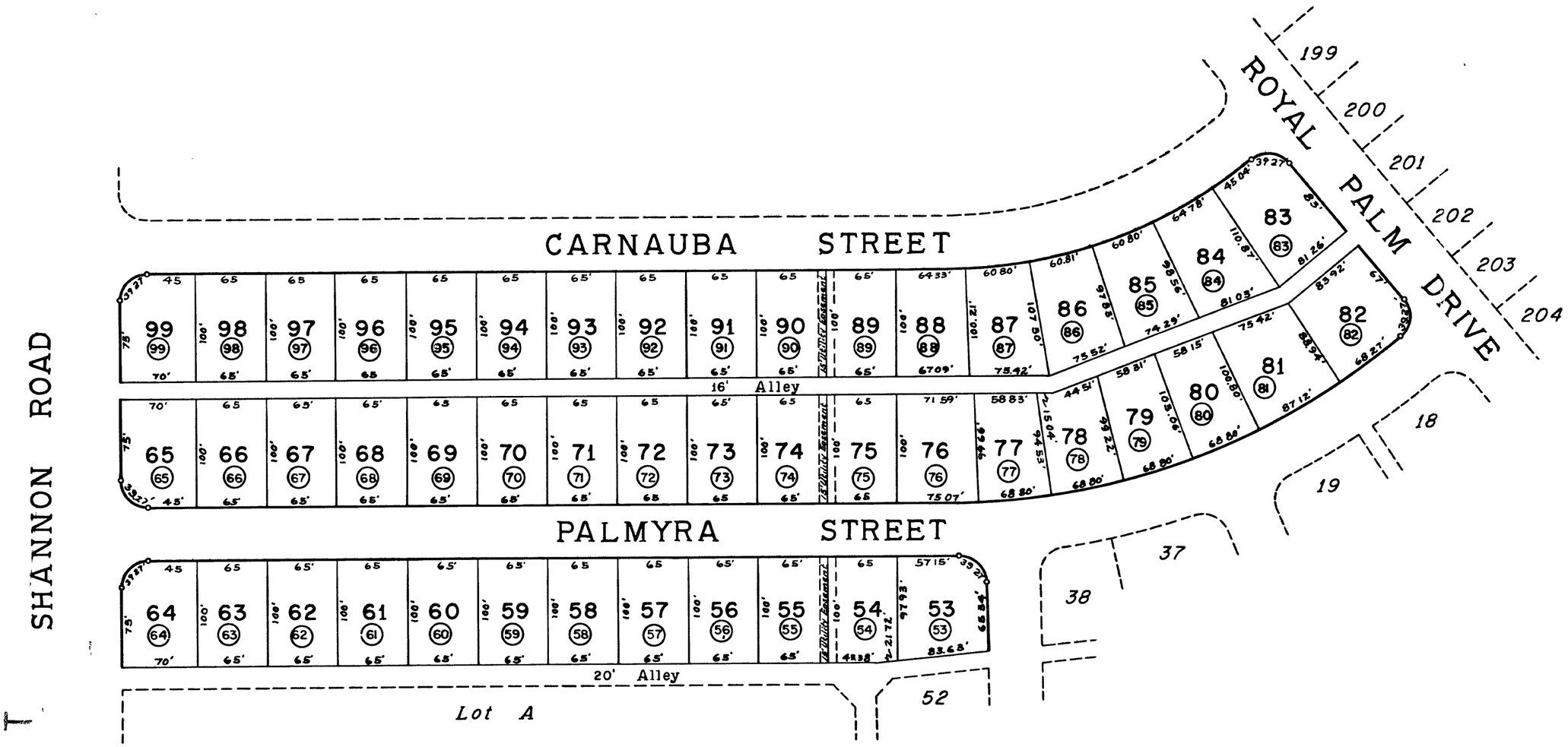
# ASSESSOR'S RECORD MAP

101-14
4

## PALMDALE

## DETAIL No. 2




C.O.T.
PROJECT

SCALE – 1" = 100'

SEE BOOK 14, PAGE 34, M&P

SCANNED

M14034_02 ~~21 (4)~~