ASSESSOR'S RECORD MAP

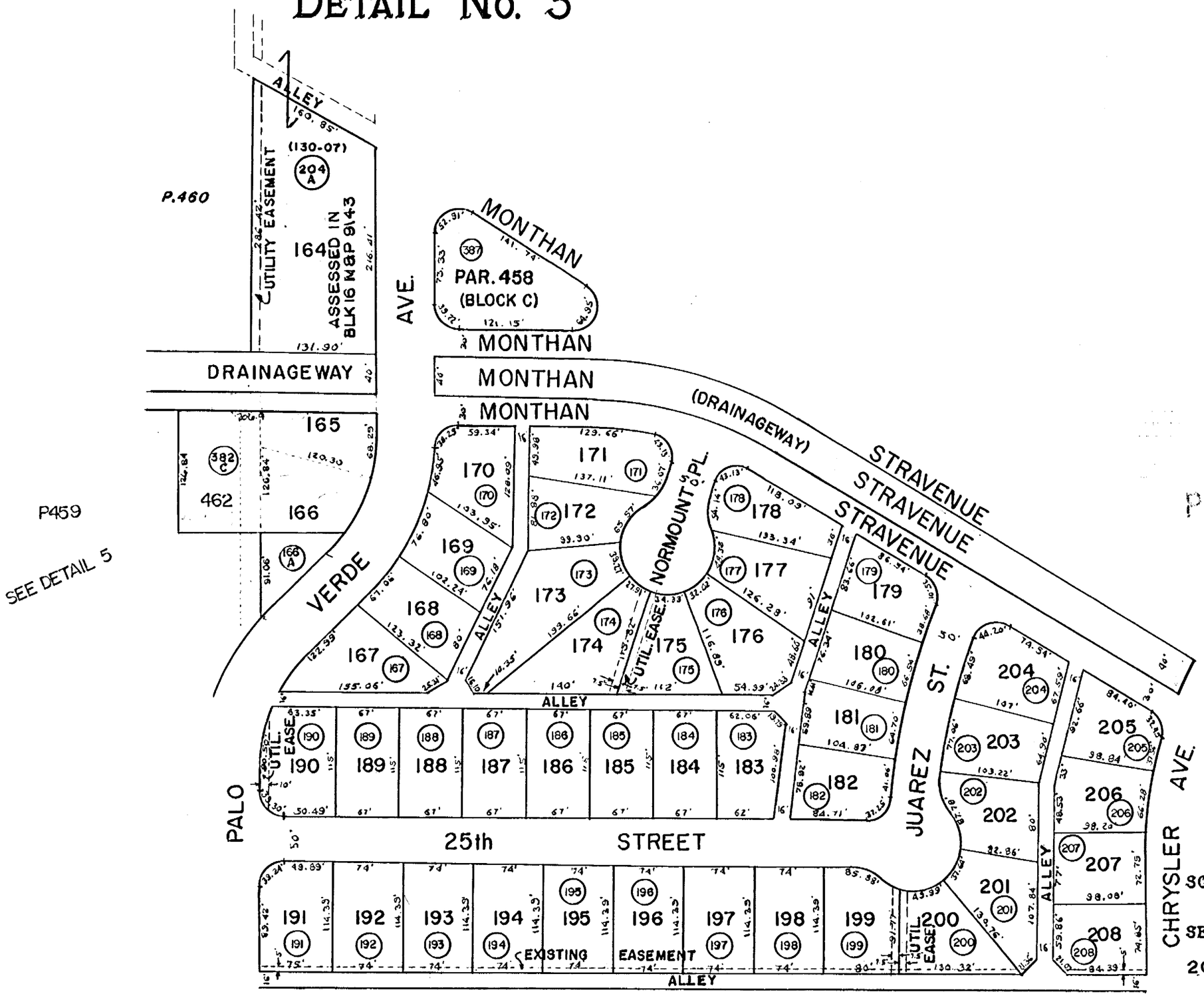
90

130-08

CITATION PARK

3/11

DETAIL No. 3



C.O.T. PROJECT

SCALE- 1" = 100'

SEE BOOK 15, PAGE 4, M&P.

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