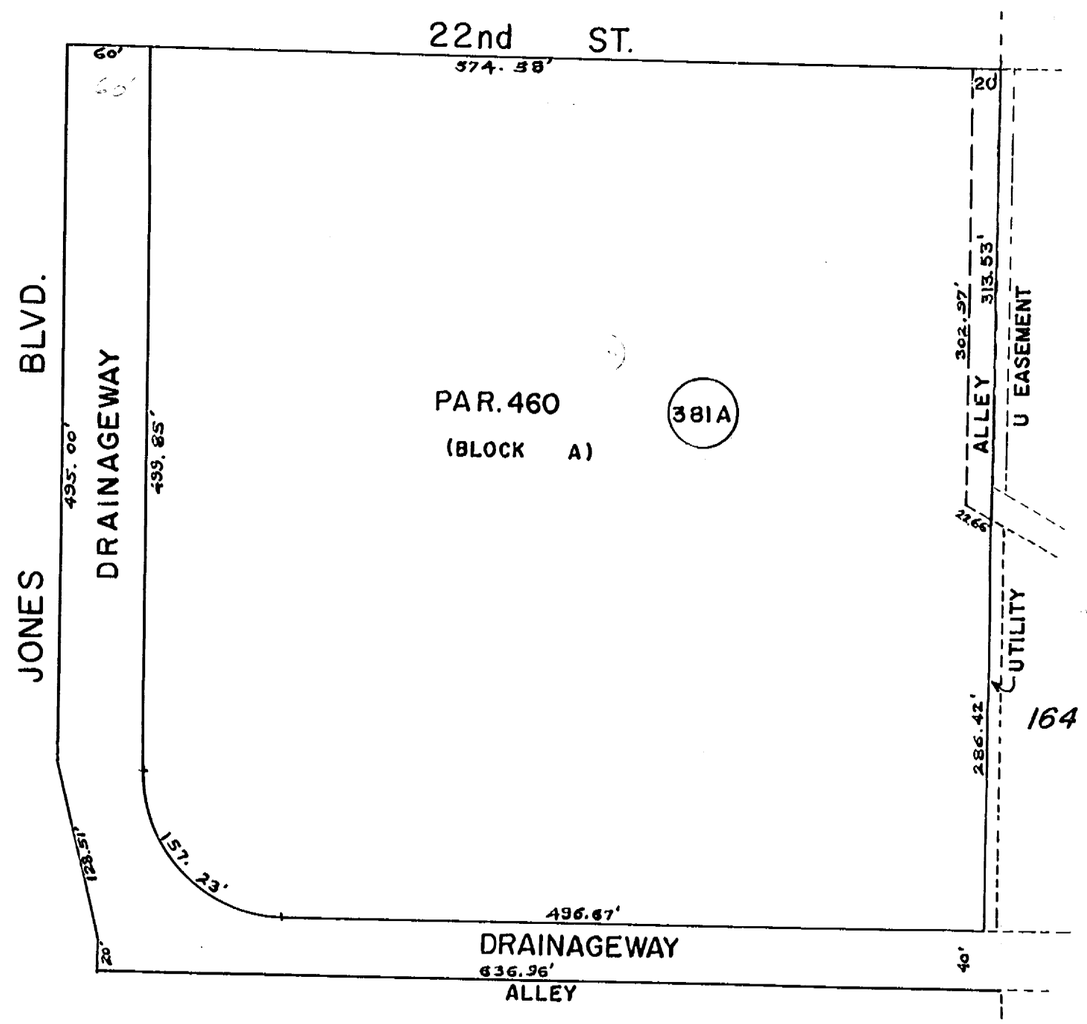
ASSESSOR'S RECORD MAP

130-08

CITATION PARK

DETAIL No. 4

4/11



2009-1

SCALE-1"=100'

SEE BOOK 15, PAGE 4, M&P.

15004 004

SCANNED

1219 (1)

M15004_04