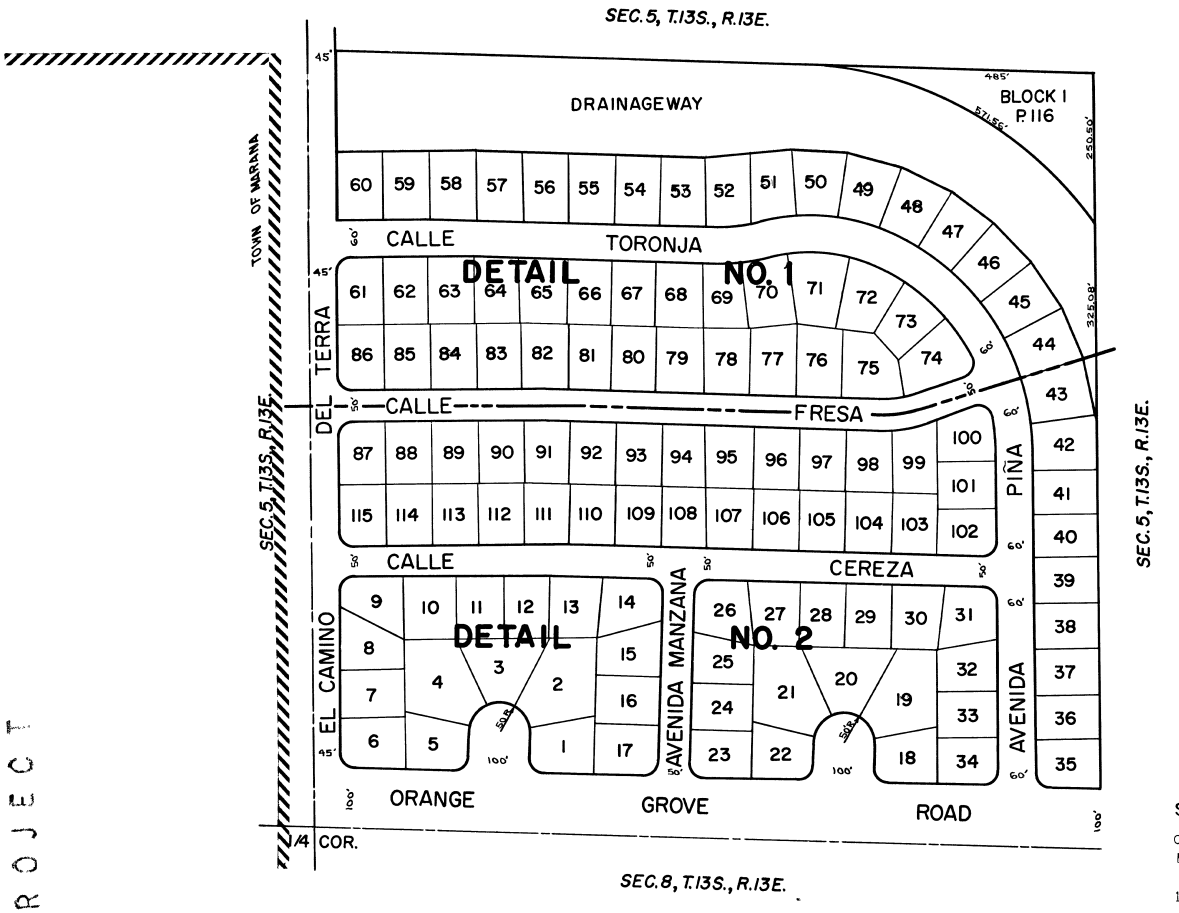
ASSESSOR'S RECORD MAP

33

101-04
2

ORANGE GROVE VALLEY No. 1



S05, T13S, R13E

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SEE BOOK 15, PAGE 29, M&P

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C.O.T. PROJECT