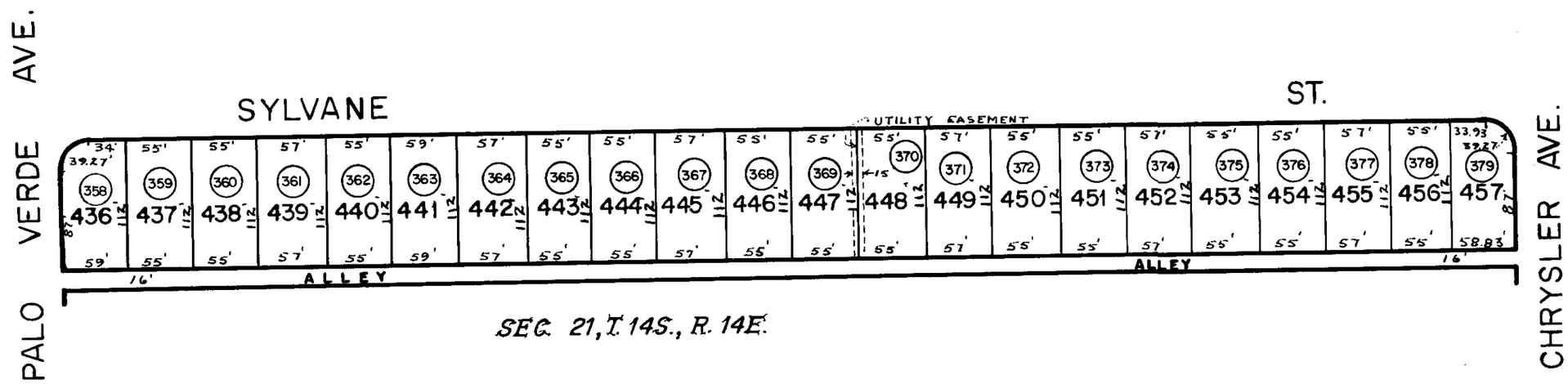
ASSESSOR'S RECORD MAP
CITATION PARK

130-08

9/11

DETAIL No. 9



SCALE 1"=100'
SEE BOOK 15, PAGE 33 M&P

M15033_09

DIP (5)