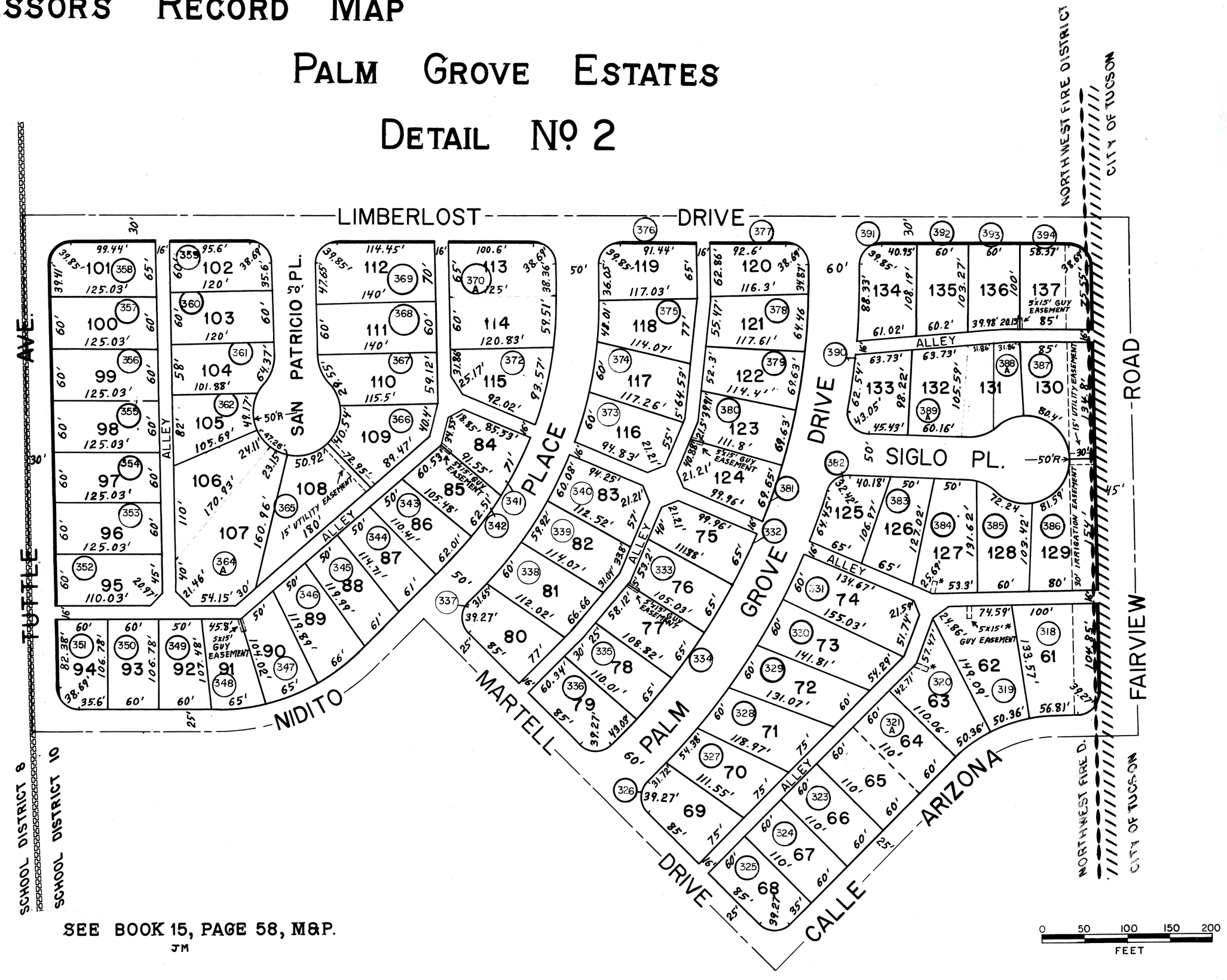
ASSESSOR'S RECORD MAP

PALM GROVE ESTATES

DETAIL Nº 2

104-11
11

70



SEE BOOK 15, PAGE 58, M&P.

JM

C.O.T.
PROJECT

2016-1.
S23,T13S,R13E

M15058_02

SCANNED

~~M15058002~~