ASSESSOR'S RECORD MAP

134-07

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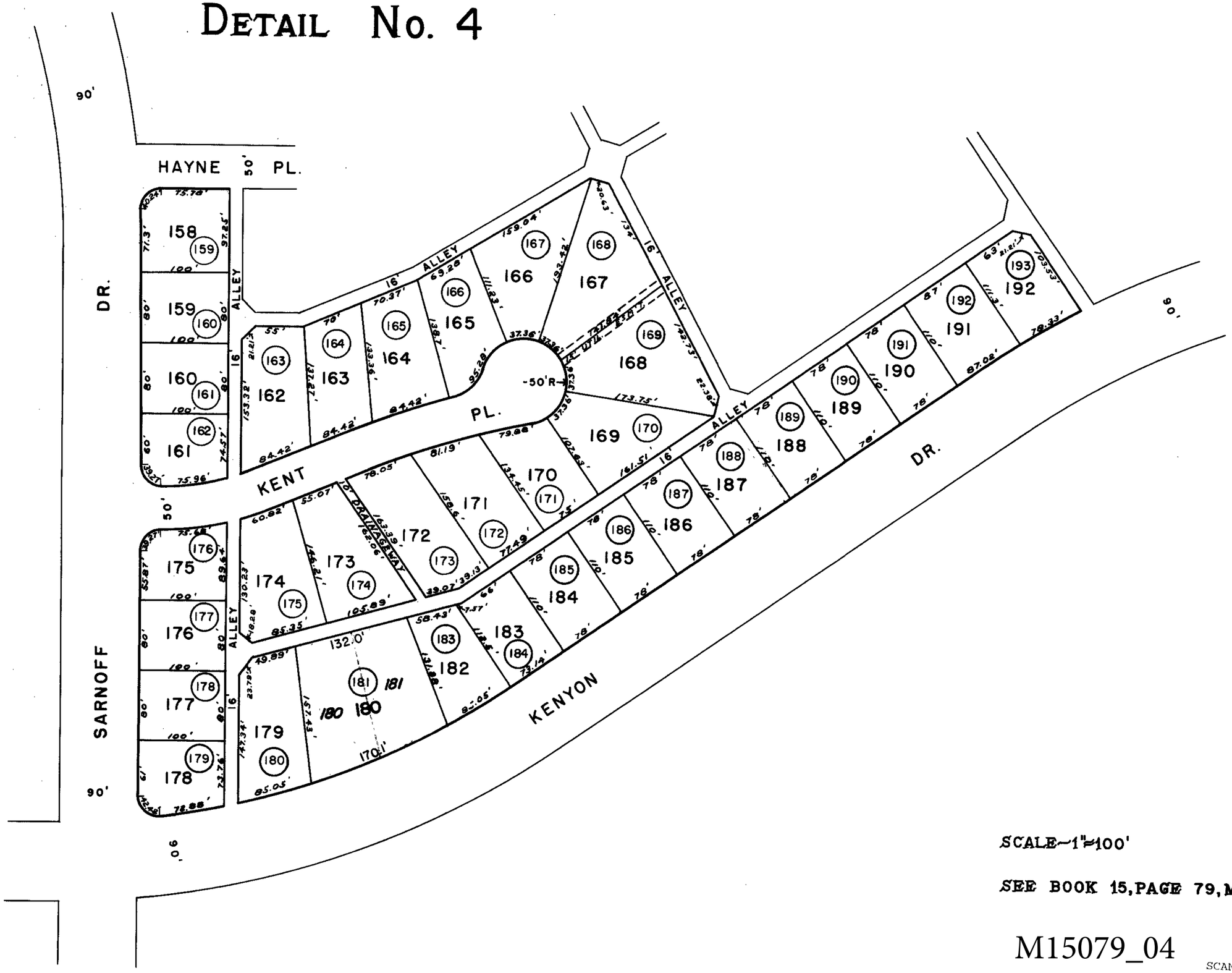
DESERT STEPPES ESTATES

DETAIL No. 4



SCALE~1"=100'

SEE BOOK 15, PAGE 79, M&P.

M15079_04

SCANNED

~~1405 (1)~~