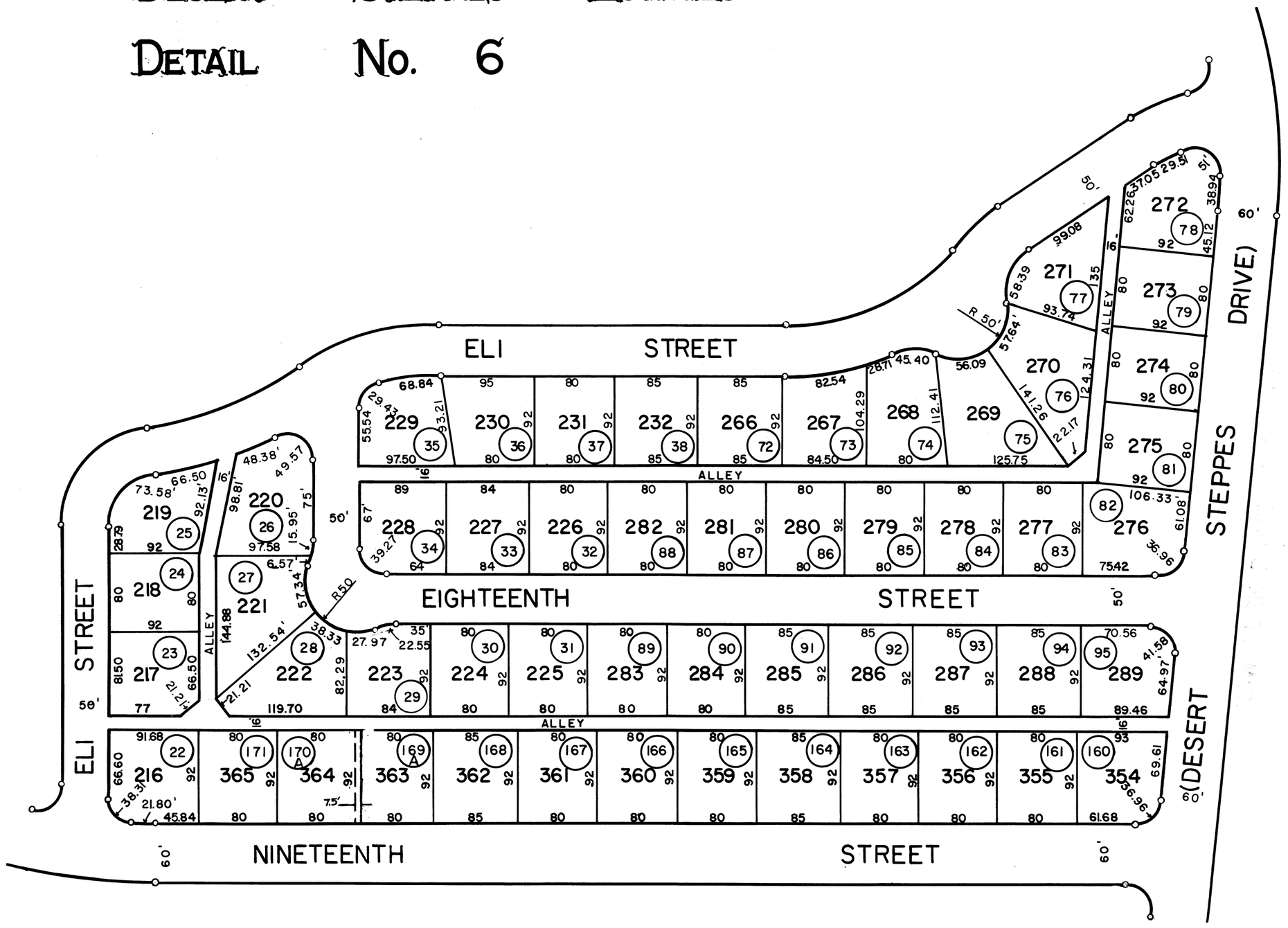
ASSESSOR'S RECORD MAP

134-08

2/11

DESERT STEPPES ESTATES

DETAIL No. 6



2017-1

SCALE 1"=100'

SEE BOOK 16, PG.1 M&P

M16001-06

SCANNED

[redacted]