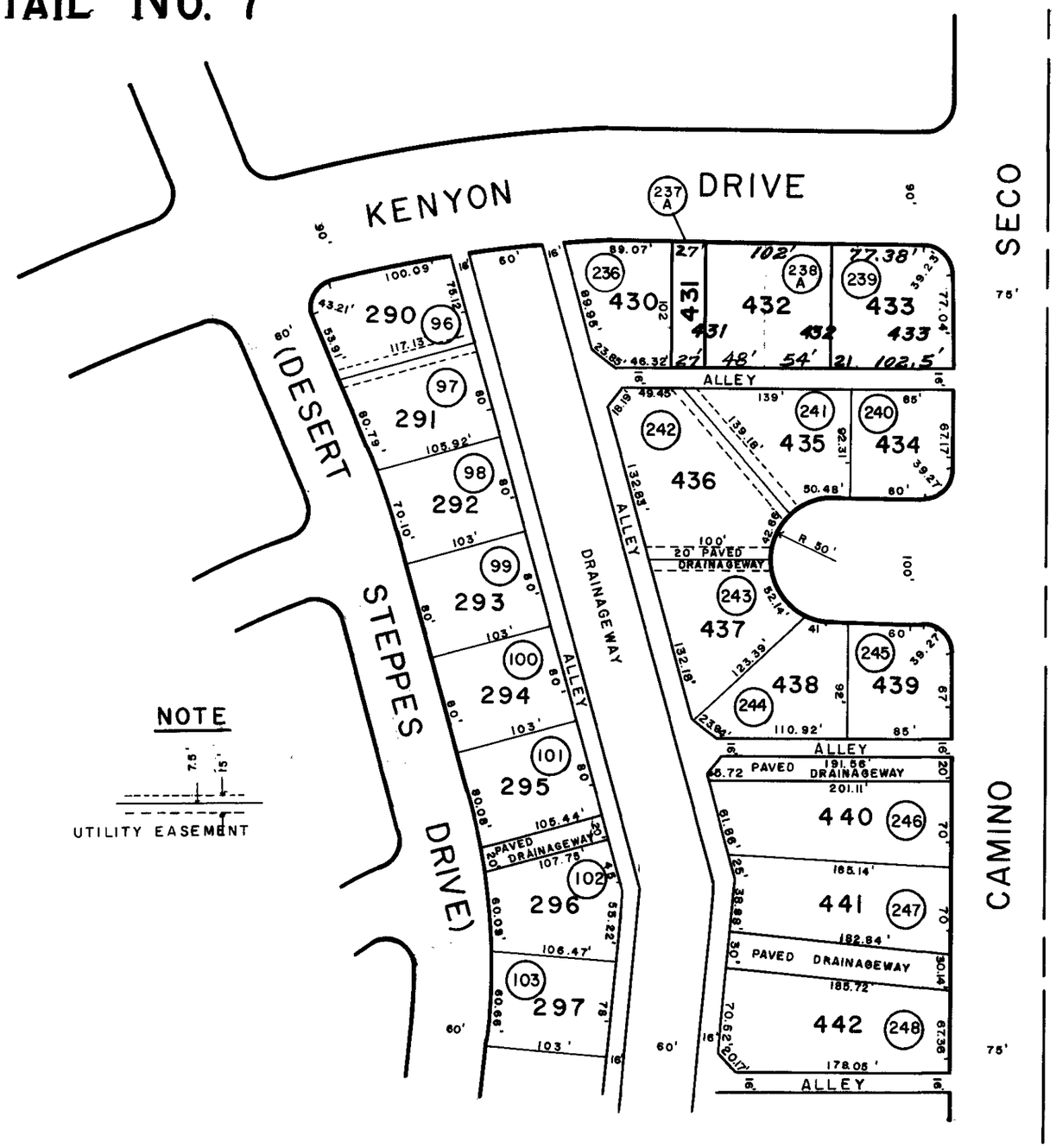
ASSESSOR'S RECORD MAP

134-08

DESERT STEPPES ESTATES

3/11

DETAIL No. 7



SCALE 1" = 100'

SEE BOOK 16, PAGE 1 M&P

SEE BOOK 6 PAGE 43 R.S.

M16001_07 SCANNED

~~T405(5)~~