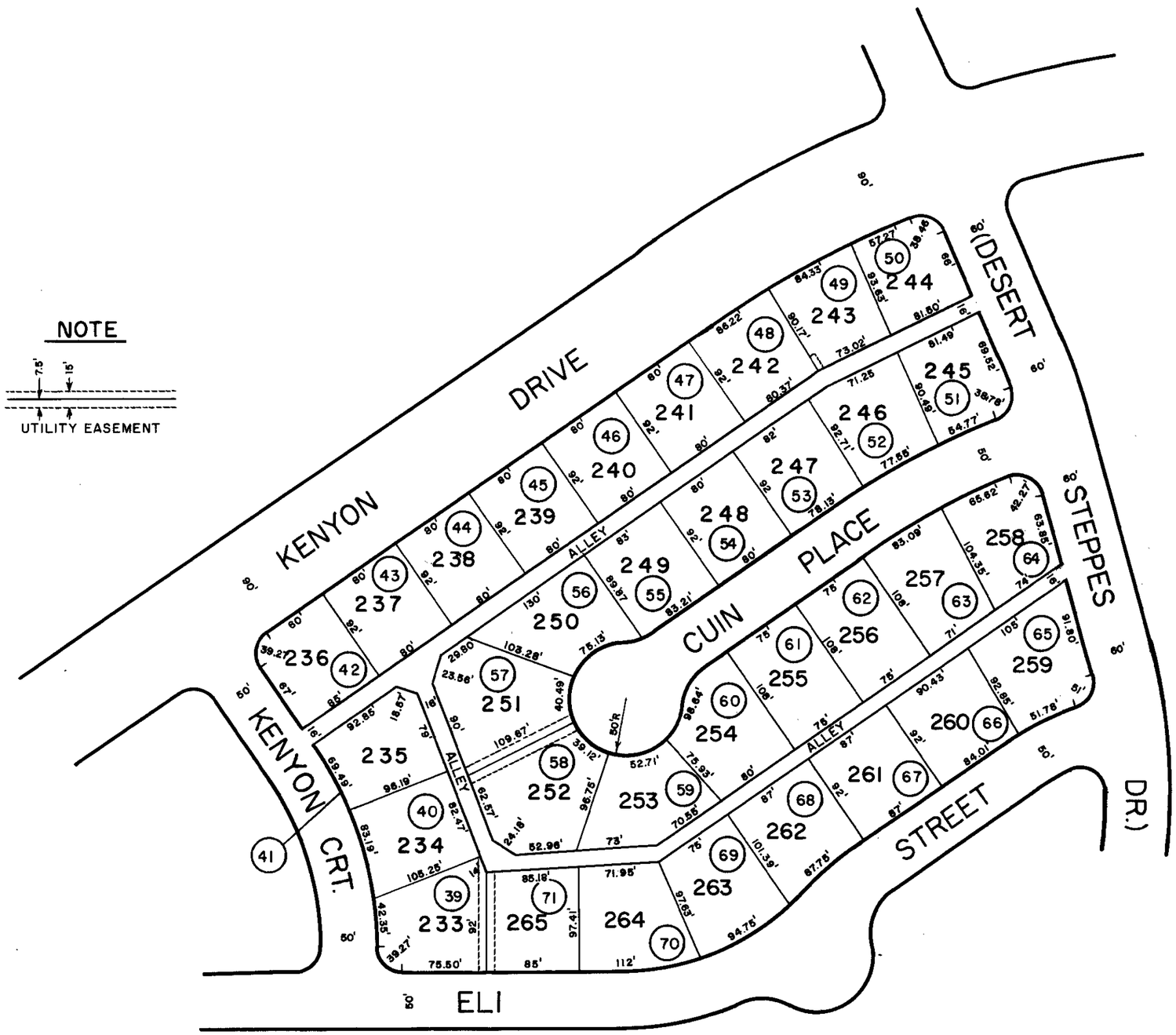
ASSESSOR'S RECORD MAP

DESERT STEPPES ESTATES
DETAIL NO. 8

134-08

4/11



SCALE—1"=100'

SEE BOOK 16, PAGE 1, M&P

M16001_08 SCANNED

~~1405 (1)~~