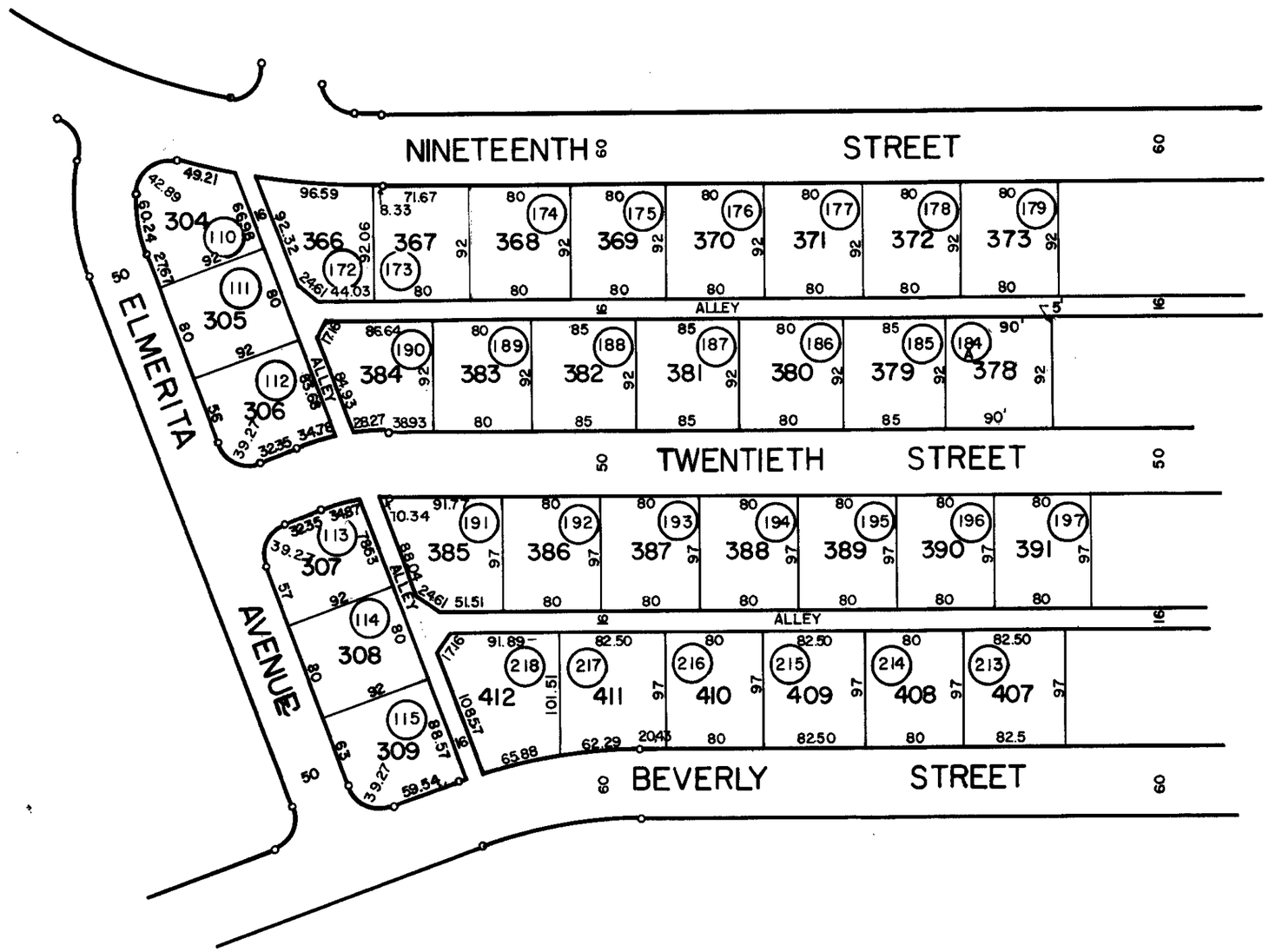
ASSESSOR'S RECORD MAP

DESERT STEPPES ESTATES

DETAIL No. 11

134-08

7/11



SCALE 1" = 100'

SEE BOOK 16 PG. 1 M&P

1974

M16001_11 SCANNED

1406 (1)