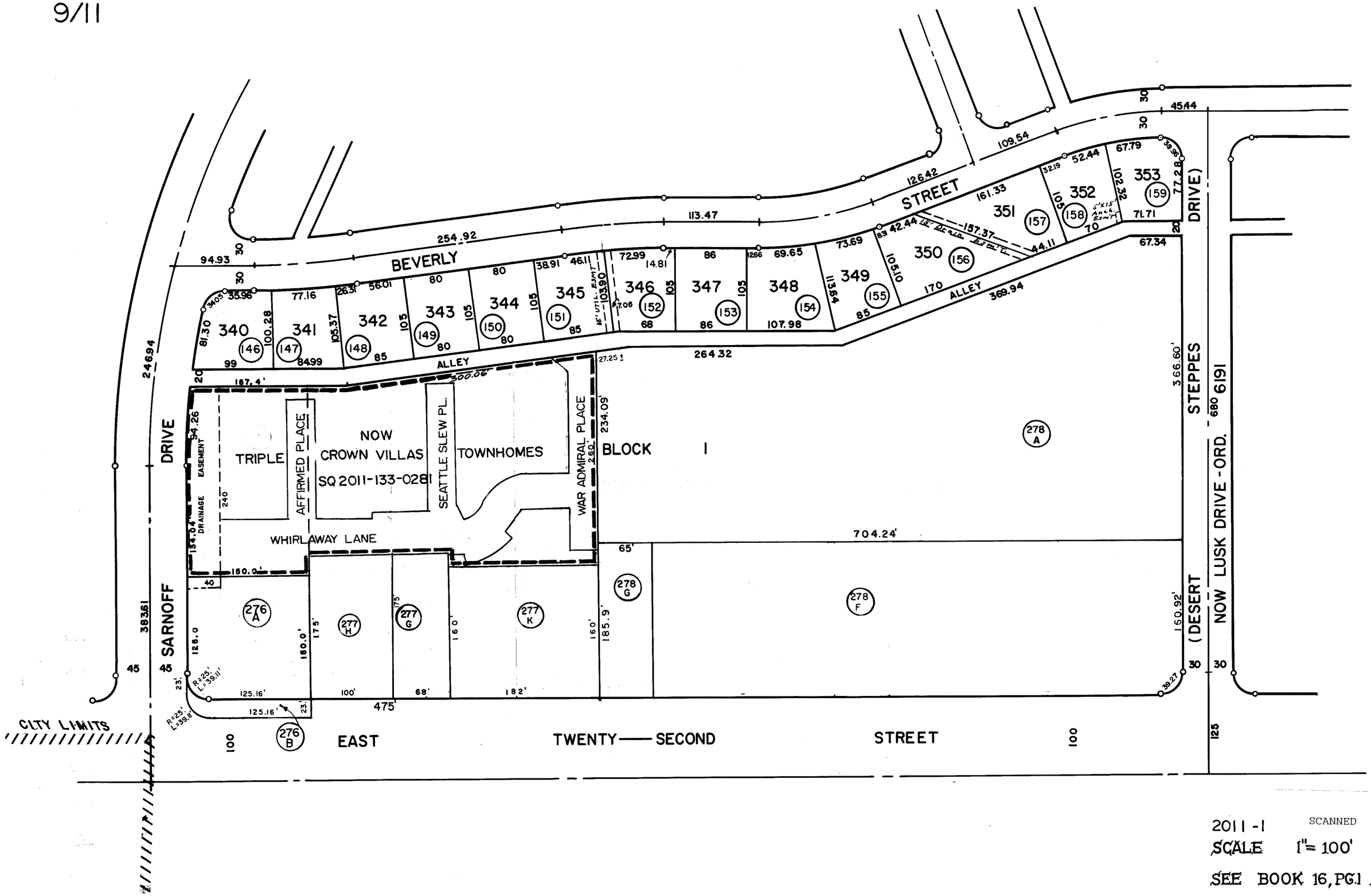
ASSESSOR'S RECORD MAP

DESERT STEPPES ESTATES

DETAIL No. 13

134 - 08
9/11



2011 -1

SCANNED

SCALE 1" = 100'

SEE BOOK 16, PG.1 MAP

S16, T14S, R15E

~~1406 (4)~~

M16001_13