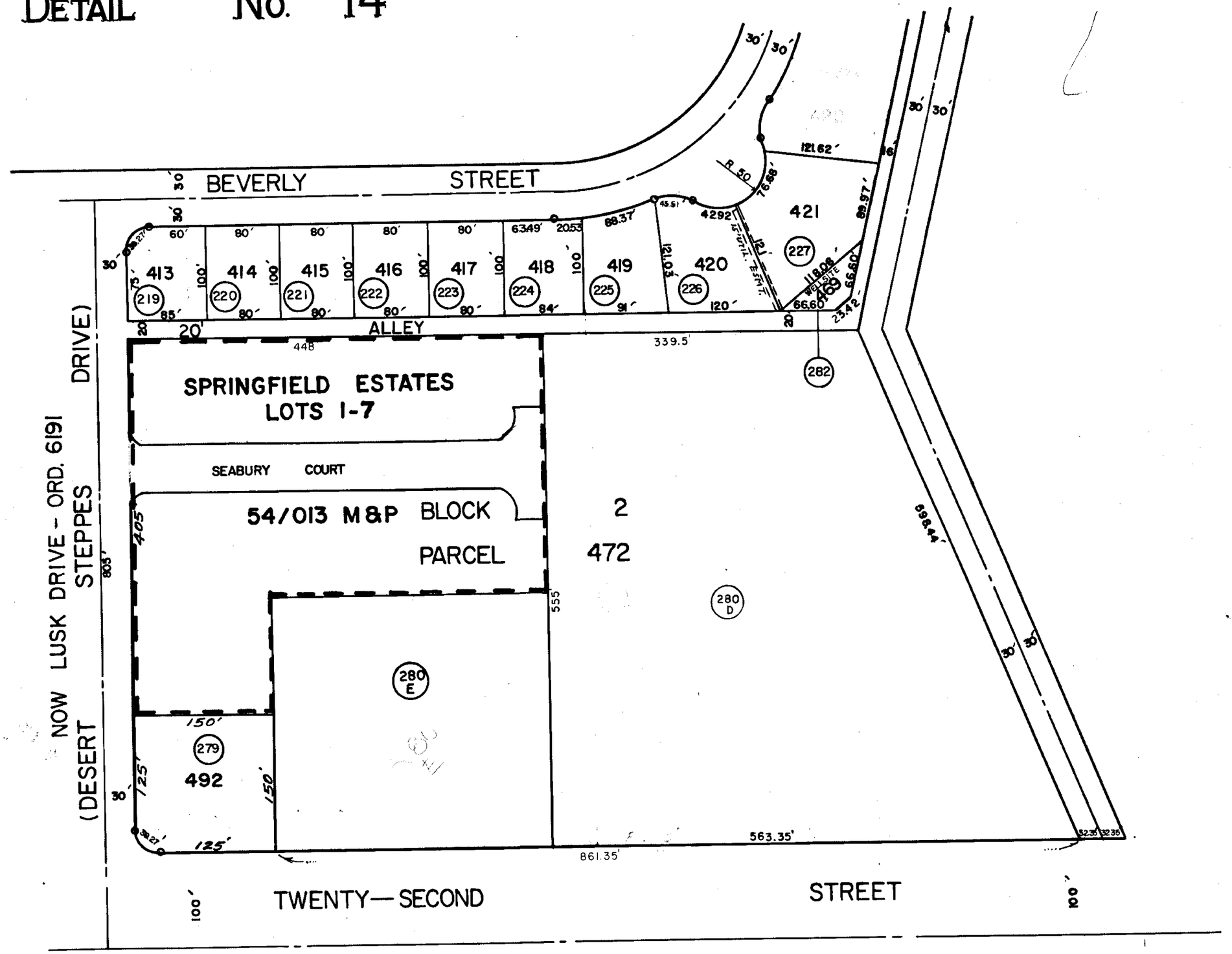
ASSESSOR'S RECORD MAP

DESERT STEPPES ESTATES

DETAIL No. 14

48

134-08
10/11



2001-1
SCALE 1"=100'
SEE BOOK 16, PG. 1 M&P

C.O.T.
PROJECT

M16001_14

SCANNED

XXX 5