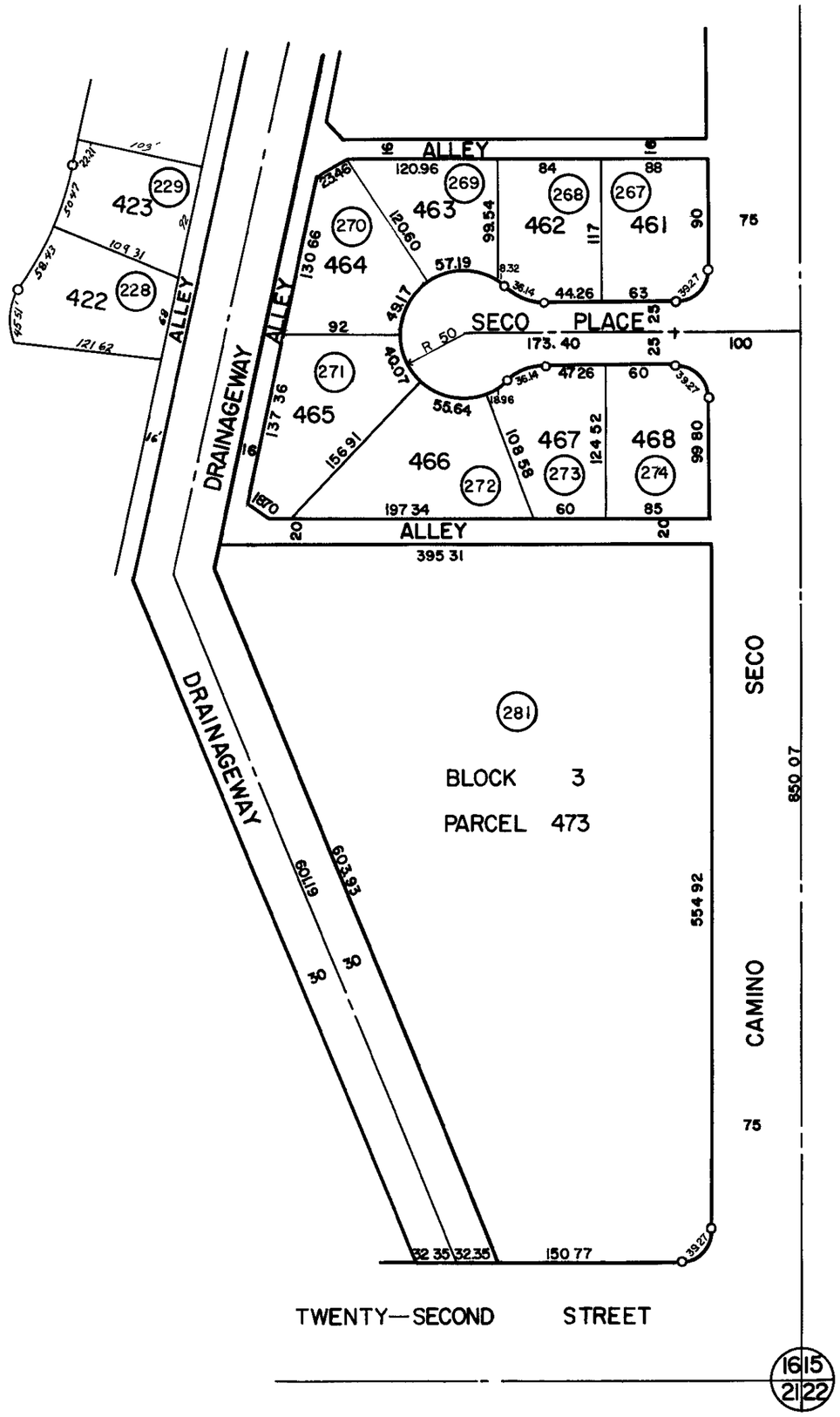
ASSESSOR'S RECORD MAP

DESERT STEPPES ESTATES

DETAIL No. 15

134-08
11/11



SCALE 1" = 100'
SEE BOOK 16, PG 1 M&P
SEE BOOK 6 PAGE 43 R S

SCANNED

M16001_15