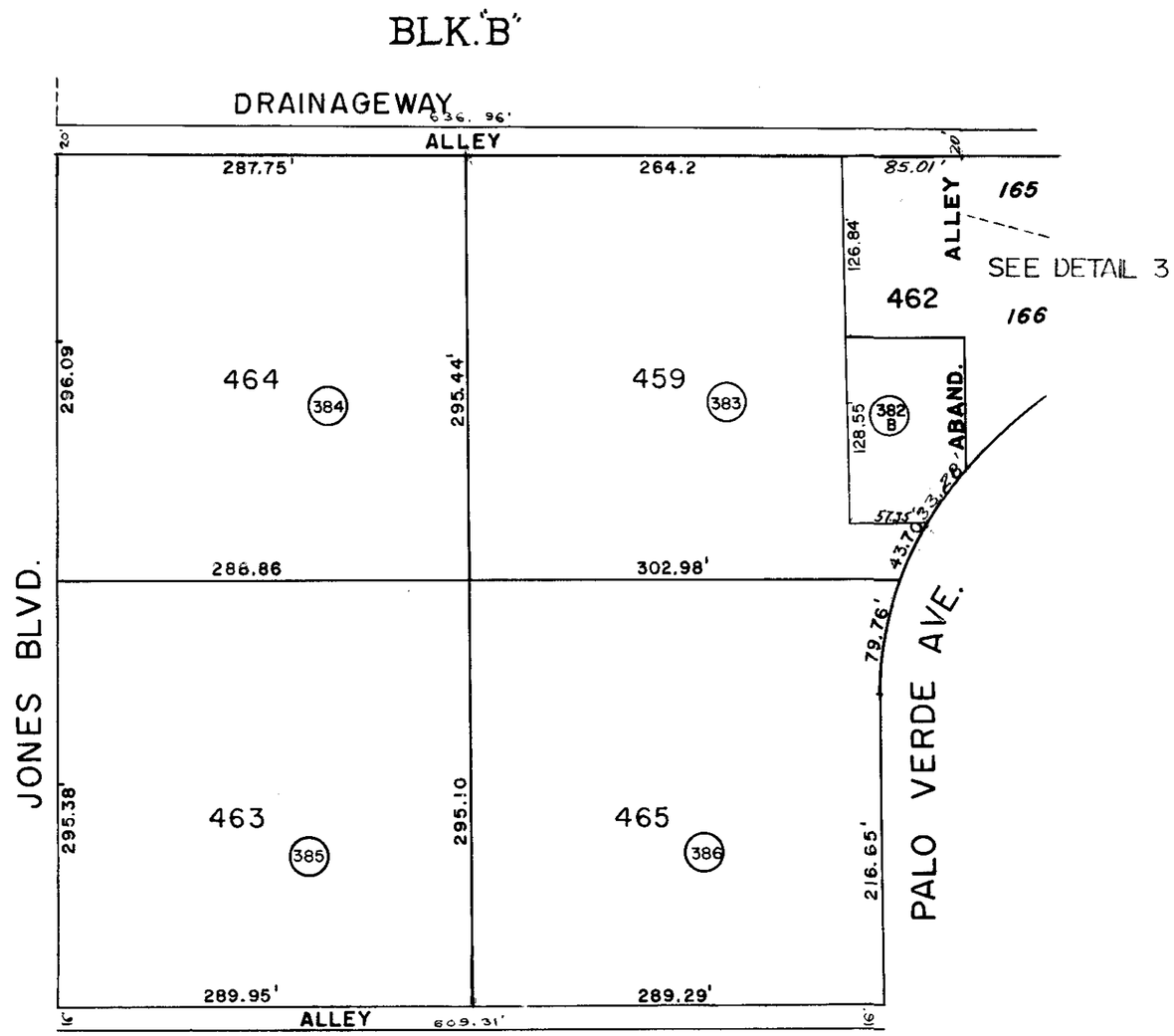
ASSESSOR'S RECORD MAP

130-08

CITATION PARK

5/11

DETAIL No. 5



SCALE-1"=100'

SEE BOOK 15, PAGE 4, M&P.

1986-1

M16004_05 (2)