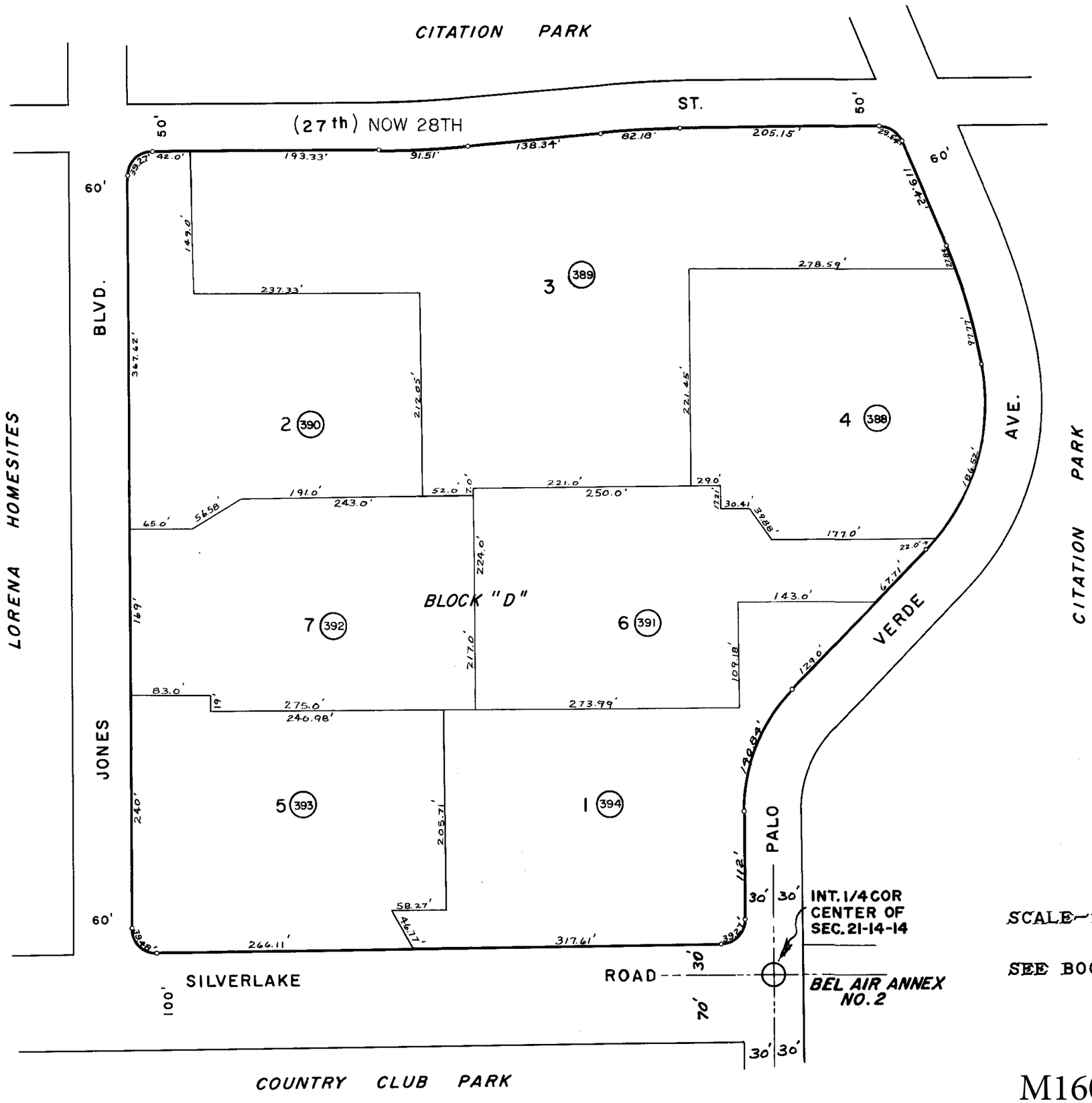
ASSESSOR'S RECORD MAP

CITATION PARK RESUB.

130-08

11/11



SCALE-1"=100'

SEE BOOK 16, PAGE 16, M&P.

M16016

D19 (3)