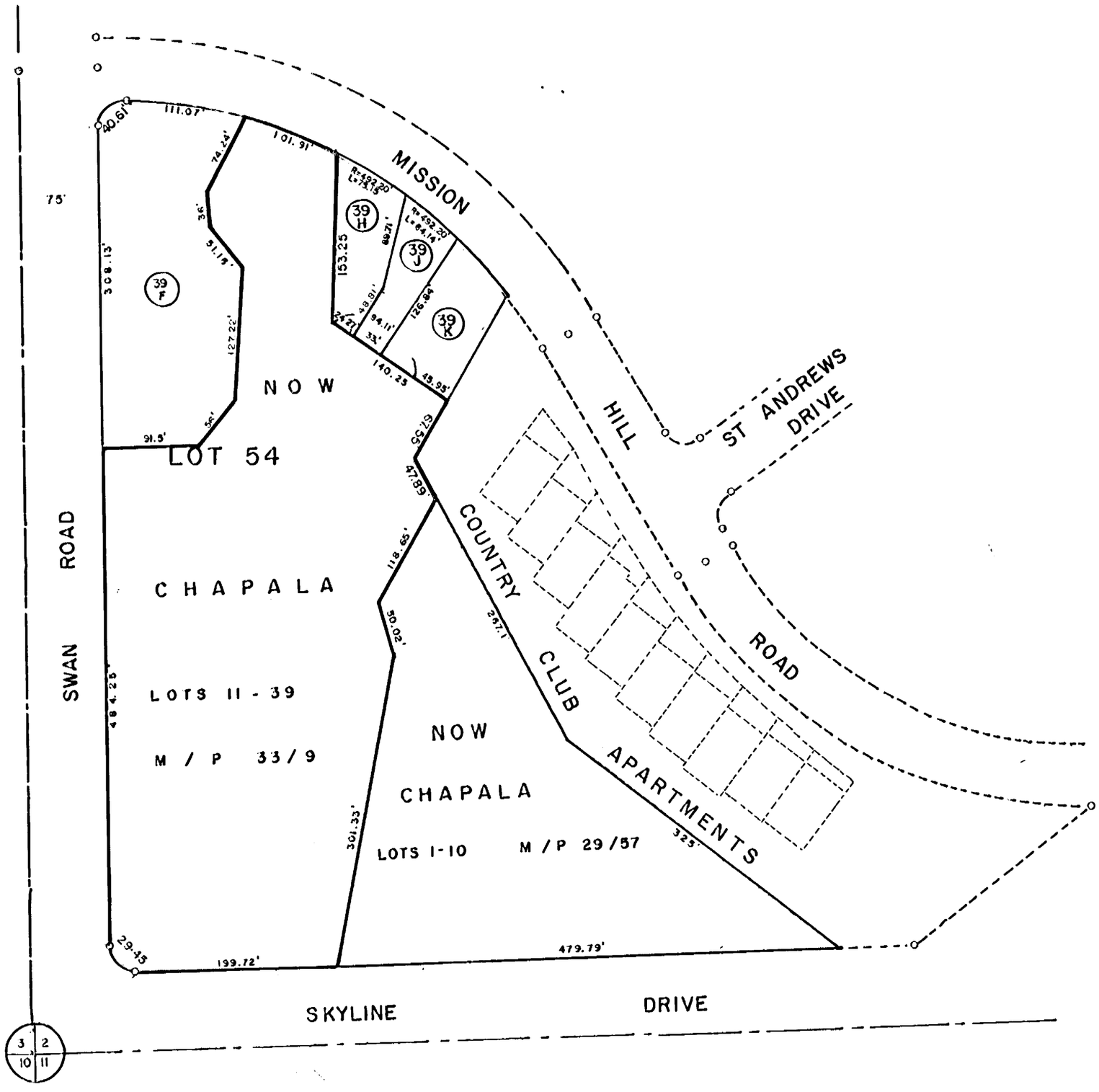
ASSESSOR'S RECORD MAP

109-03

SKYLINE COUNTRY CLUB ESTATES

LOT 54



SCALE 1" = 100'

SEE BOOK 16 PAGE 44 M&P
DOCKET 3929, PAGE 569
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