ASSESSOR'S RECORD MAP

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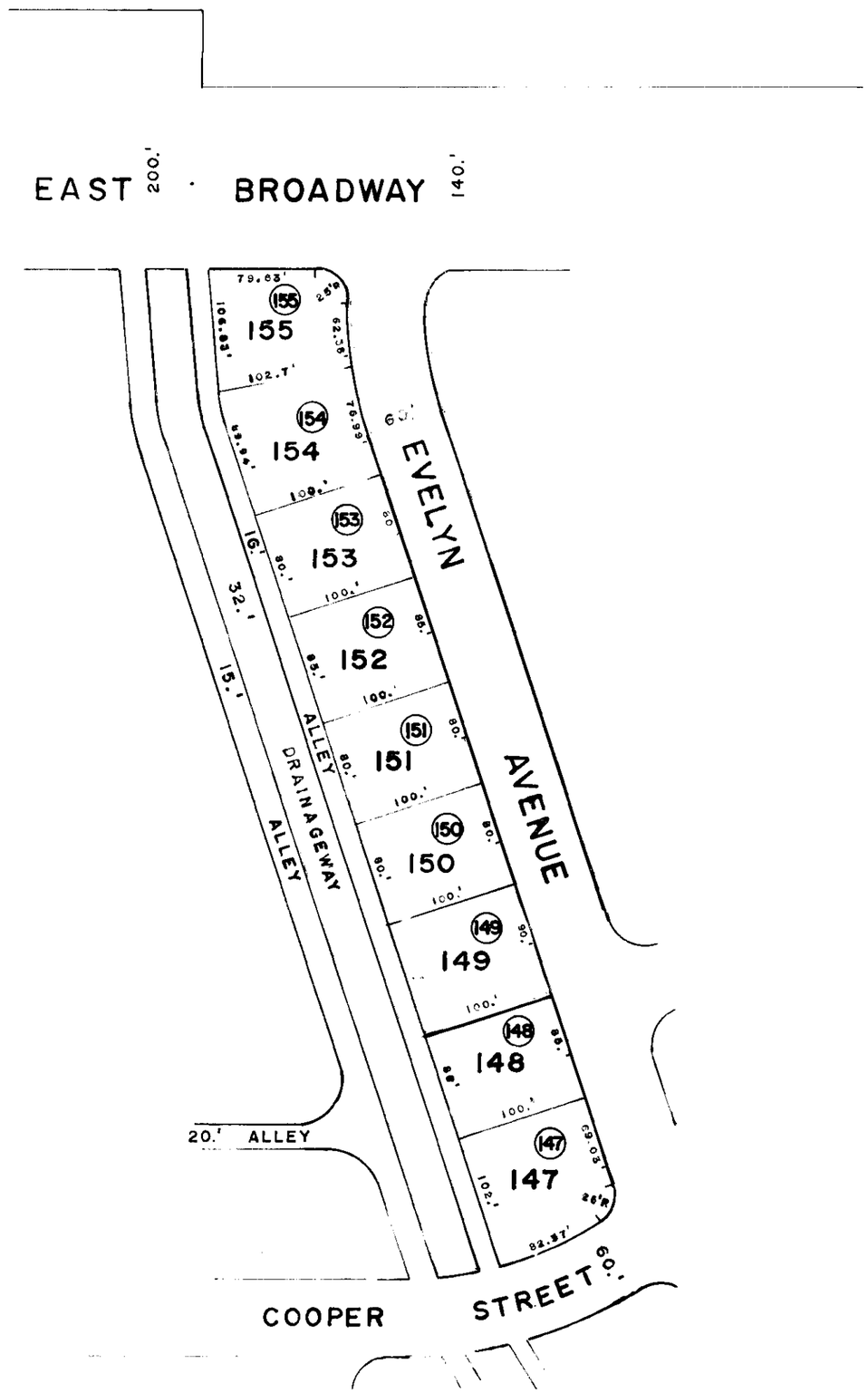
CENTENNIAL PARK No. 3

DETAIL No. 4



SCALE – 1" = 100'

SEE BOOK 16, PAGE 90, M & P

M16090_04 1350 (1)