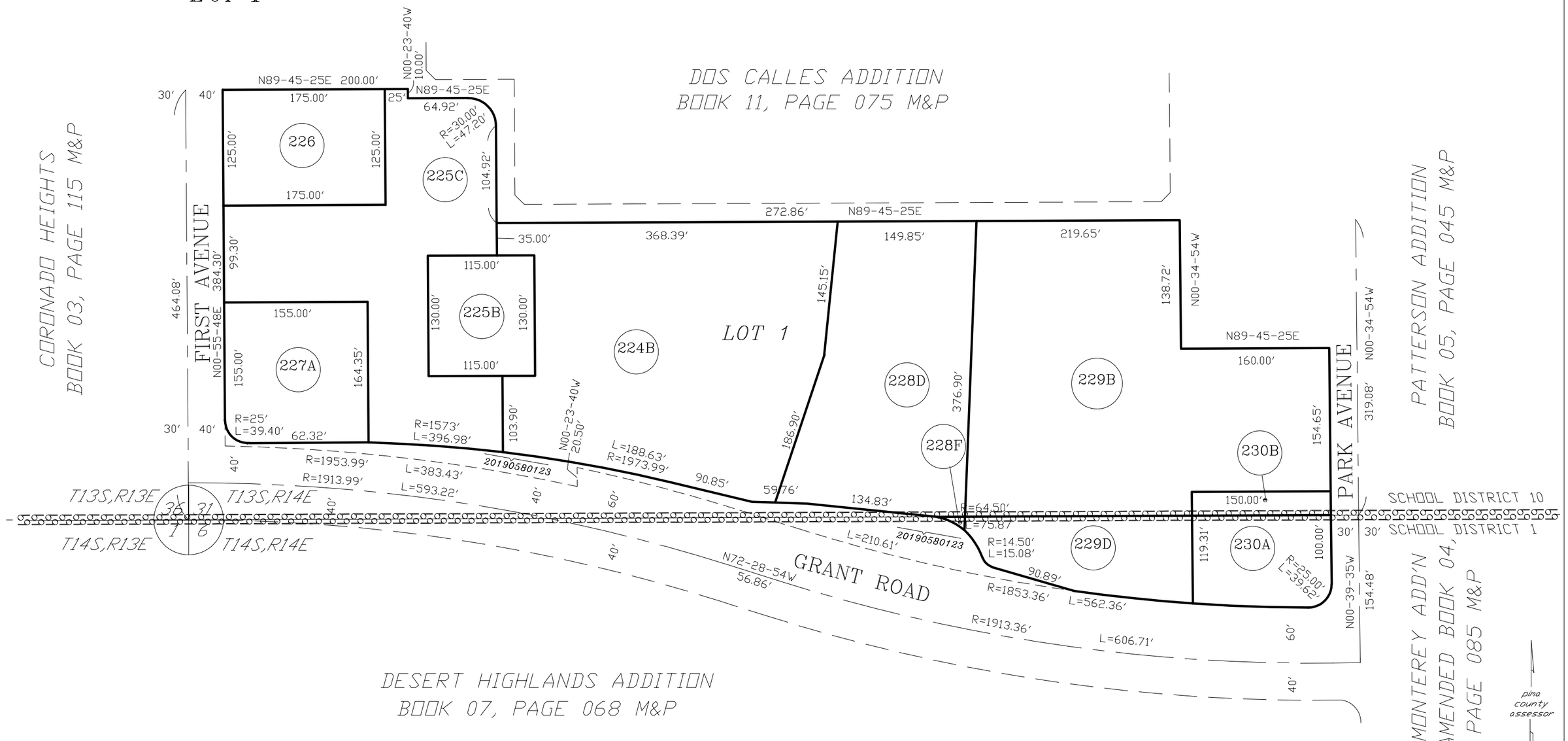
ASSESSOR'S RECORD MAP
GRANT PARK
LOT 1

113-09



SEE BOOK 17 PAGE 033 M&P
2020-1
SEE BOOK 13, PAGE 033 R.S
S31,T13S,R14E & S06,T14S,R13E

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