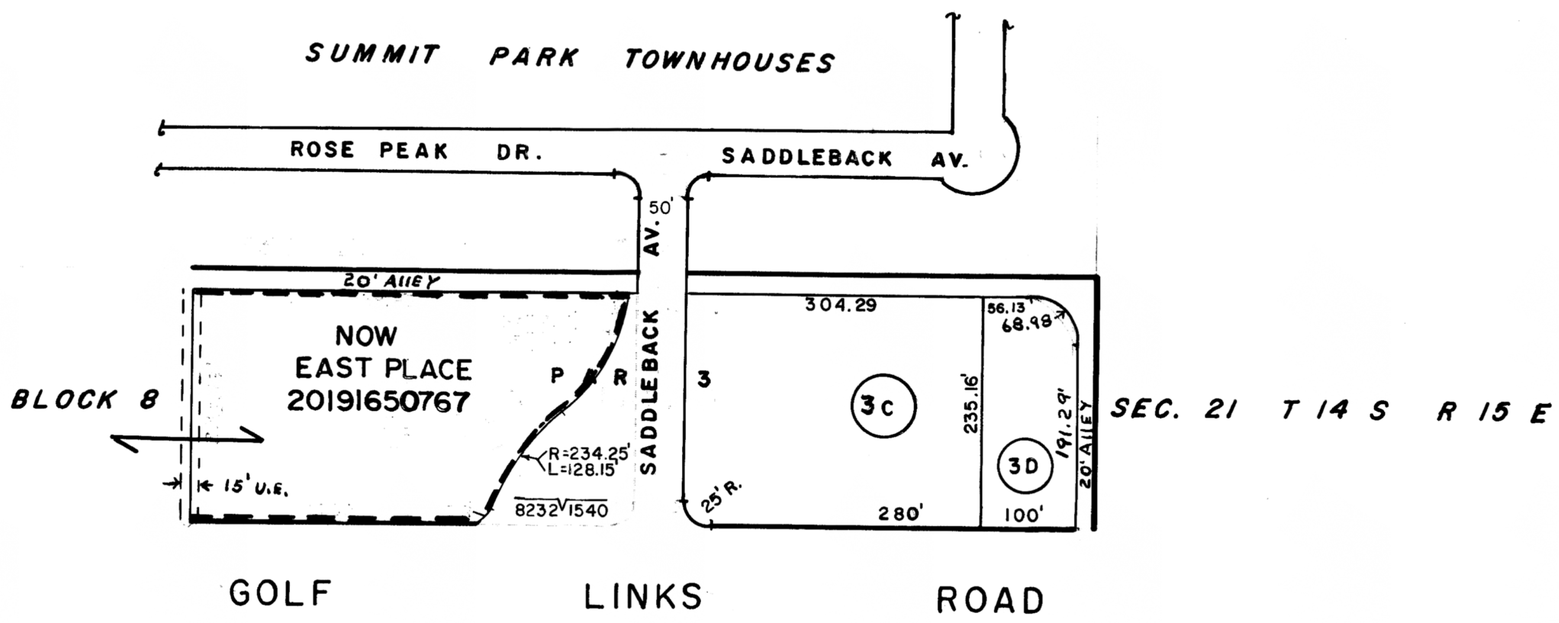
ASSESSOR'S RECORD MAP

136-15
35

LAKECREST No. 1.

BLOCK 7



SCALE 1"=150'

SEE BOOK 17, PAGE 4, M.&.P.

2020-1

SEE BOOK 6 PAGE 77 R. S.

M17004_B07 SCANNED ~~1487 (~~