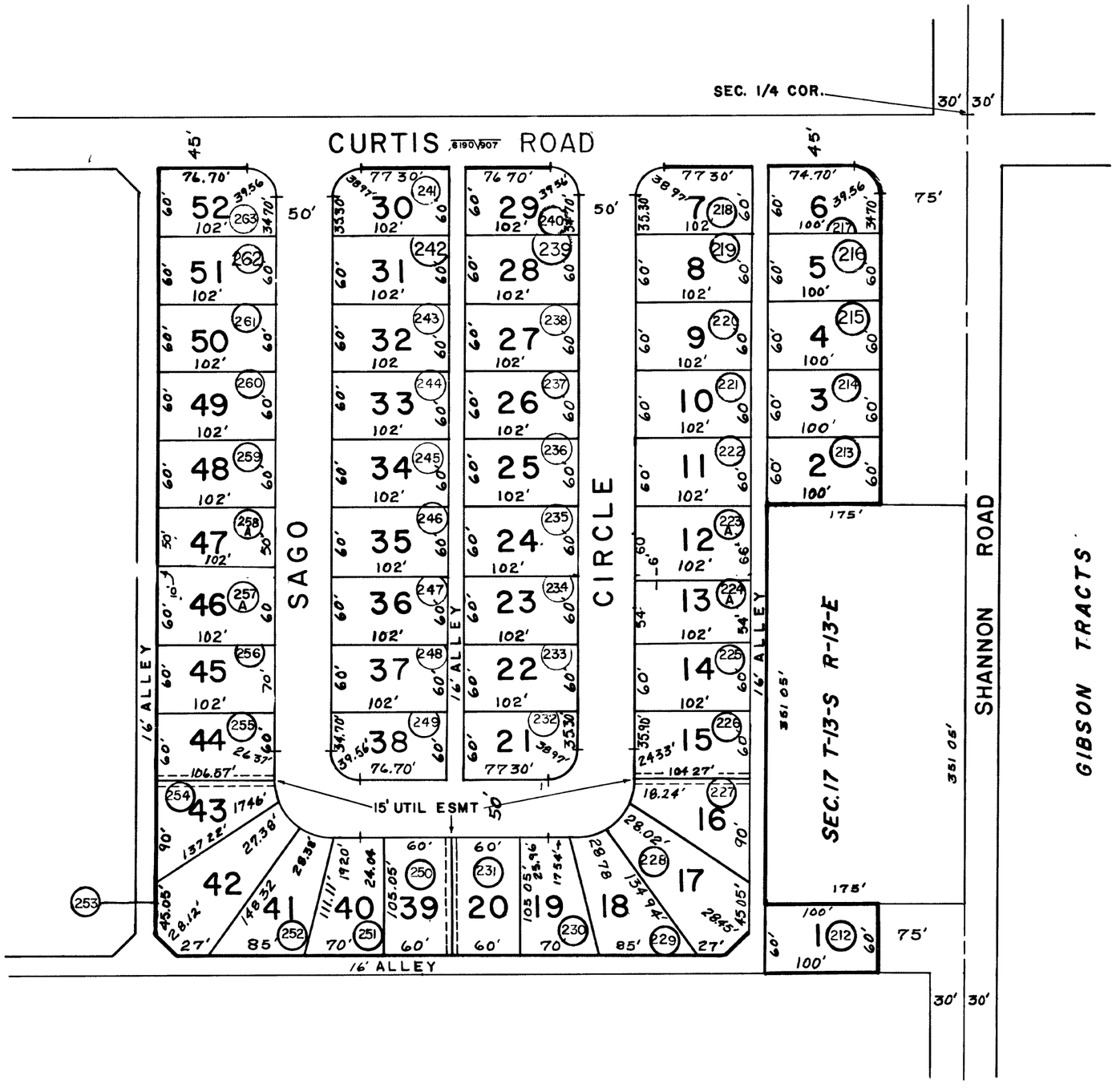
ASSESSOR'S RECORD MAP

101-14
8

PALMDALE No. 2

DETAIL No. 1



SEE BOOK 17, PAGE 7, M&P

1987-2
S17, T13S, R13E

C.O.T. PROJECT

SCANNED

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