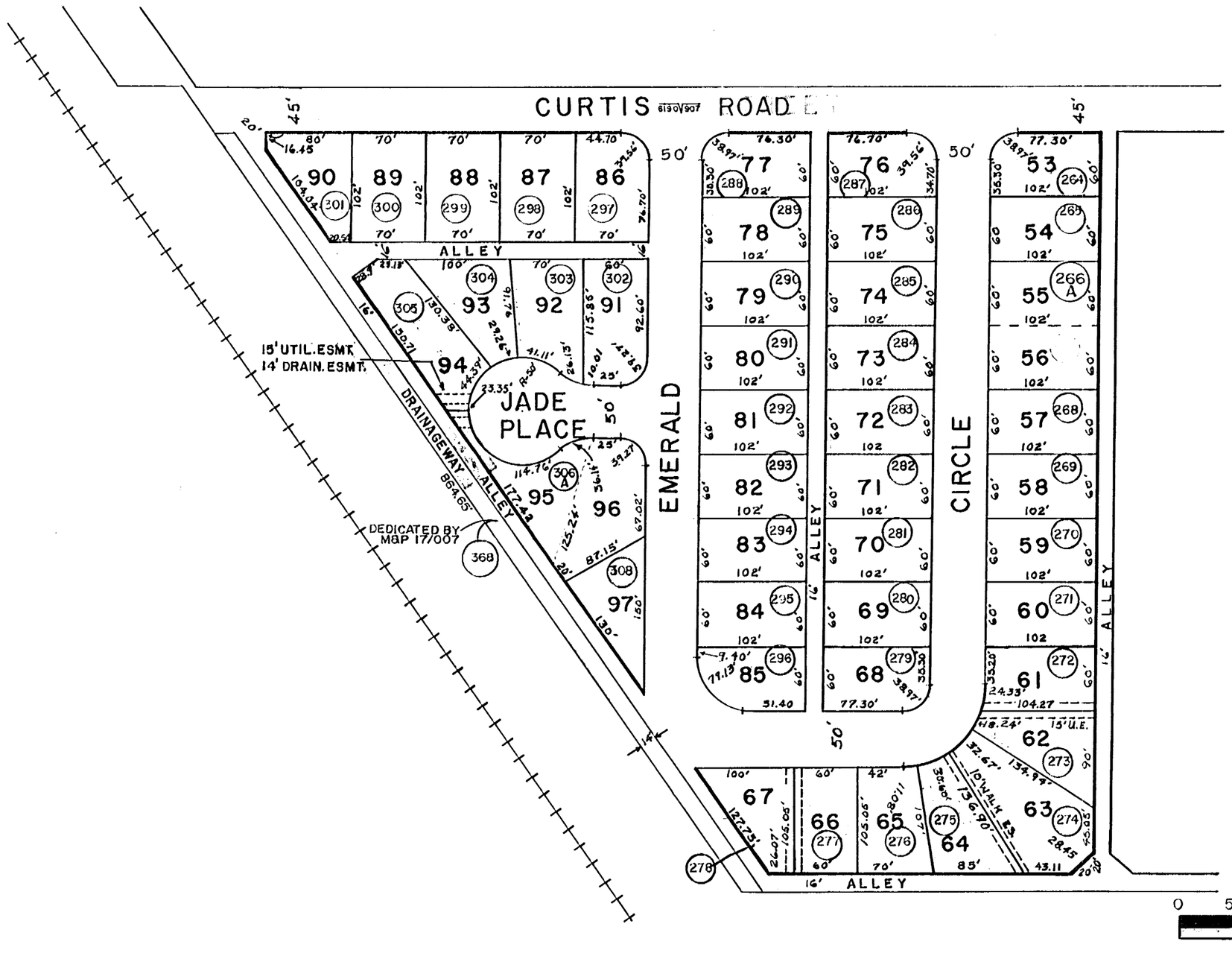
ASSESSOR'S RECORD MAP

101-14
9

PALMDALE No. 2

DETAIL No. 2



SEE BOOK 17, PAGE 7 MAP

S17,T13S,R13E

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