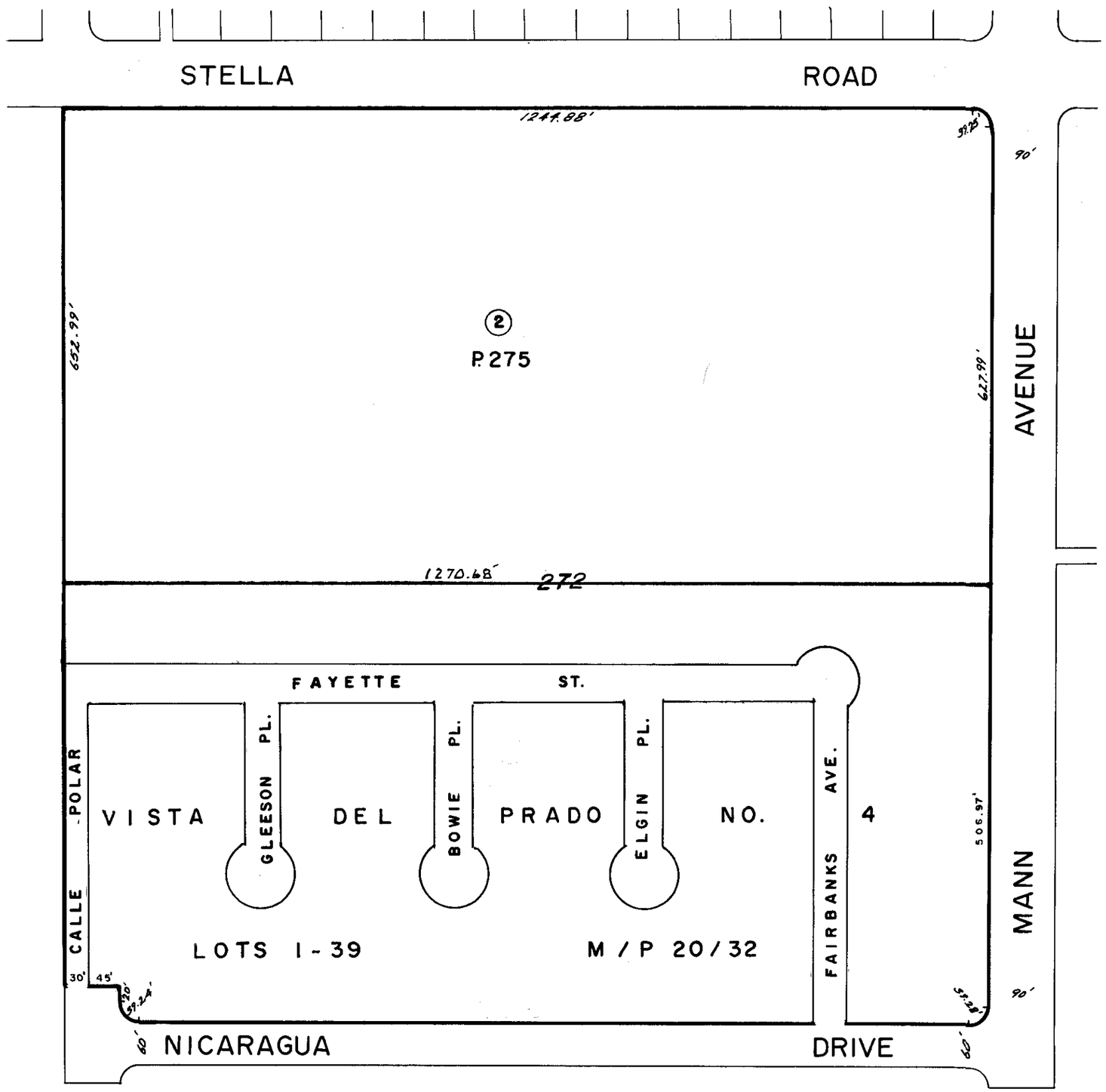
ASSESSOR'S RECORD MAP

136-26
1/3

VISTA DEL PRADO
DETAIL No. 3

57
56



SCALE 1" = 150'

SEE BOOK 17, PAGE 35 M&P

M17035_03

1501 (1)

C.H.L. PROJECT