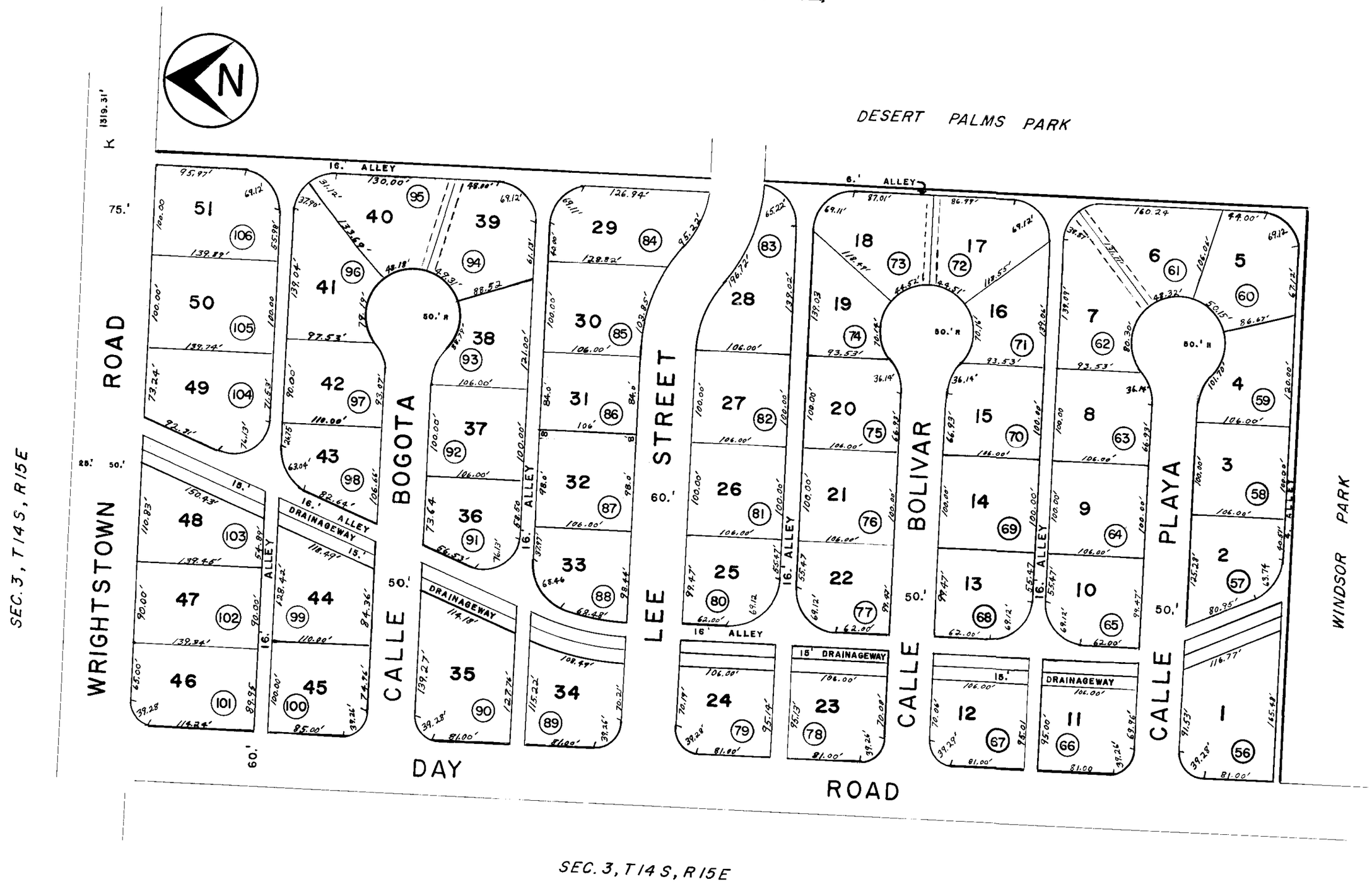
ASSESSOR'S RECORD MAP

133-05
2/3

CENTER 1/4 SEC. COR.

WINDSOR PARK No. 2



SEC. 3, T14S, R15E

SCALE — 1" = 100'

SEE BOOK 18, PAGE 7, M&P

M18007