ASSESSOR'S RECORD MAP

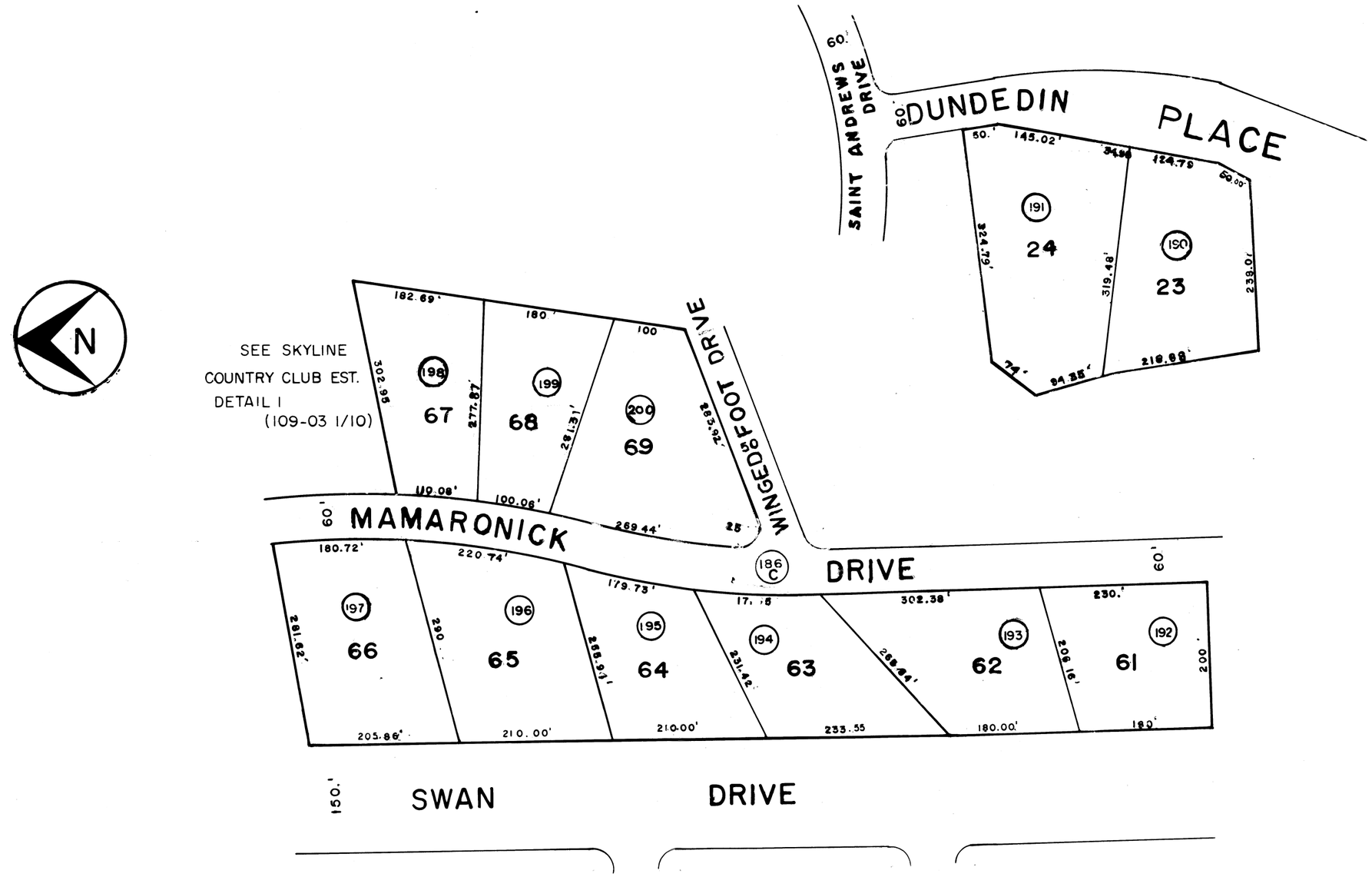
109-03

4/10

10

RESUB NO. 2, SKYLINE COUNTRY CLUB ESTATES

LOTS 23-24 & 61-69



SCALE — 1" = 150

SEE BOOK 18, PAGE 79, M & P
2017-1

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SCANNED
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222 (1)