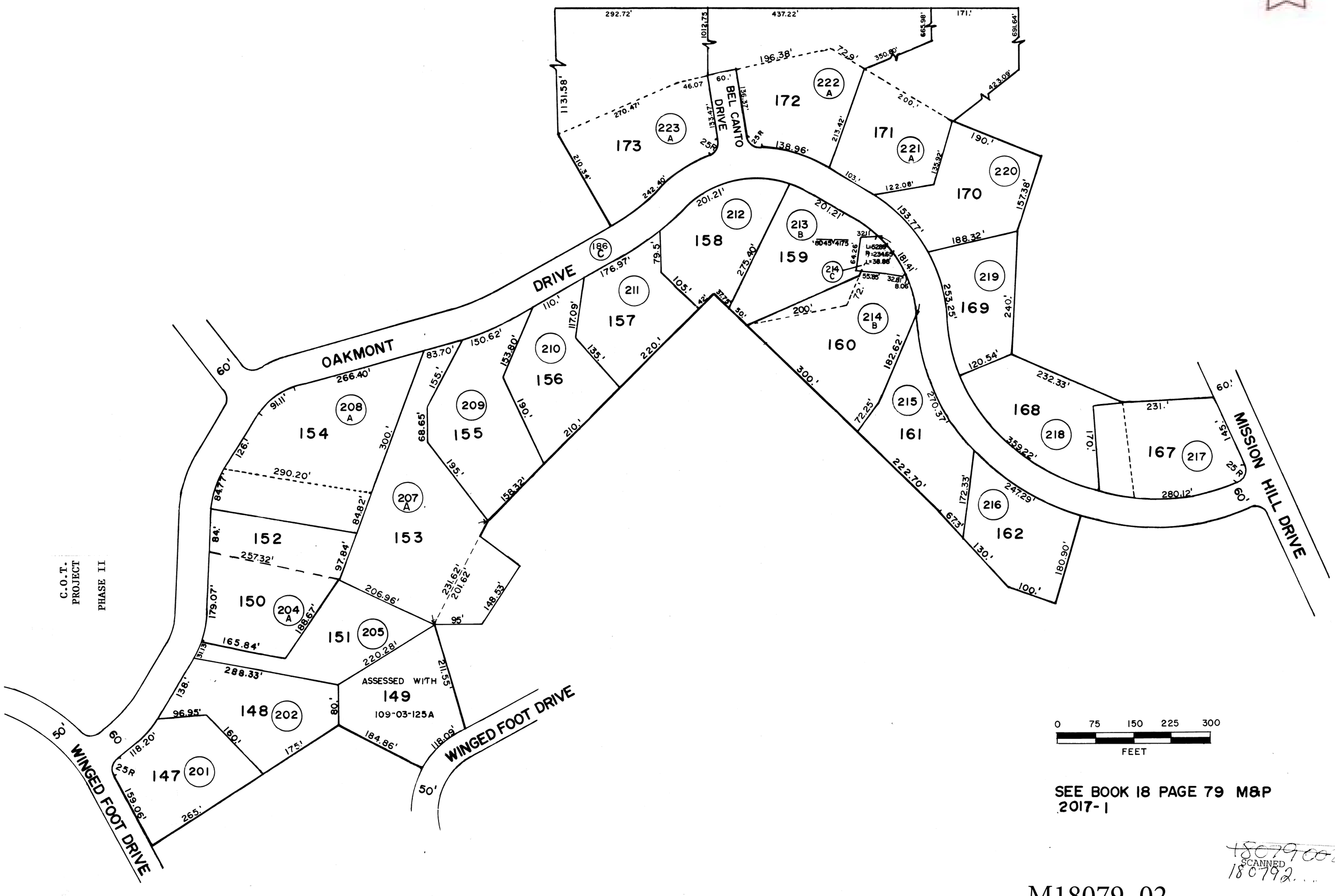
ASSESSOR'S RECORD MAP

109-03 RESUB NO. 2, SKYLINE COUNTRY CLUB ESTATES

5/10 LOTS 147-162 & 167-173



SEE BOOK 18 PAGE 79 M&P 2017-1

M18079_02