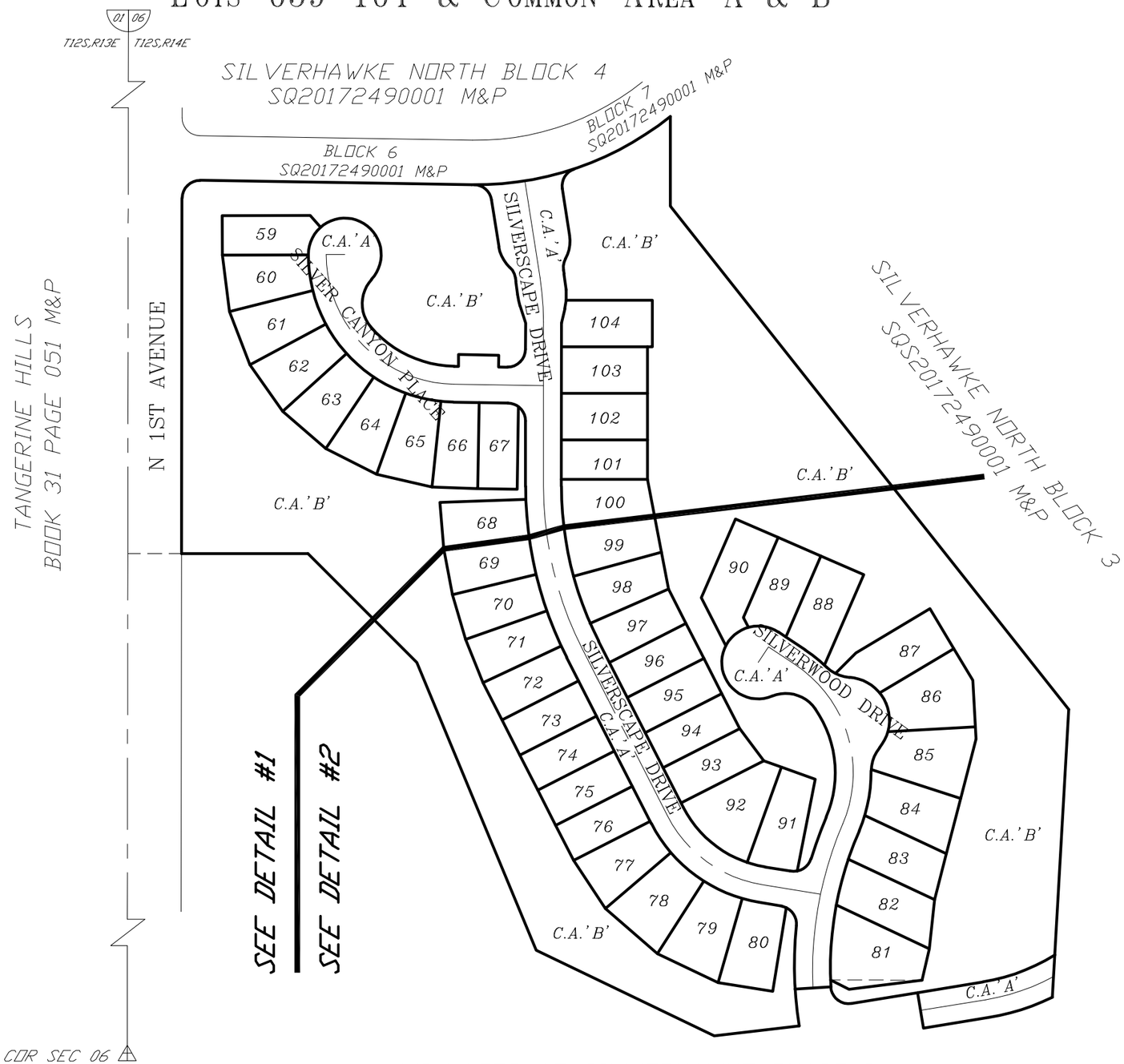
# ASSESSOR'S RECORD MAP — LAYOUT

220-06

## VILLAGES AT SILVERHAWKE PHASE 2
## LOTS 059-104 & COMMON AREA A & B

(RESUB SQ20172490001)

ALL IN GOLDER RANCH F.D.




### CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 1 | 51.00′ | 48-26-08 | 43.11′ |
| 2 | 206.00′ | 00-09-16 | 0.55′ |
| 3 | 206.00′ | 13-59-40 | 50.32′ |
| 4 | 206.00′ | 13-59-40 | 50.32′ |
| 5 | 206.00′ | 13-59-40 | 50.32′ |
| 6 | 206.00′ | 13-59-40 | 50.32′ |
| 7 | 206.00′ | 13-59-40 | 50.32′ |
| 8 | 206.00′ | 13-59-40 | 50.32′ |
| 9 | 206.00′ | 04-57-25 | 17.82′ |
| 10 | 50.00′ | 83-03-28 | 72.48′ |
| 11 | 25.00′ | 90-54-59 | 39.67′ |
| 12 | 25.00′ | 89-05-01 | 38.87′ |
| 13 | 25.00′ | 89-05-01 | 38.87′ |
| 14 | 78.00′ | 11-59-18 | 16.32′ |
| 15 | 366.00′ | 02-59-48 | 19.14′ |
| 16 | 25.00′ | 38-07-30 | 16.64′ |
| 17 | 50.00′ | 38-07-30 | 33.27′ |
| 18 | 25.00′ | 80-33-40 | 35.15′ |
| 19 | 25.00′ | 80-32-00 | 35.14′ |
| 20 | 50.00′ | 38-07-30 | 33.27′ |
| 21 | 25.00′ | 38-07-30 | 16.64′ |
| 22 | 434.00 | 02-59-48 | 22.70′ |
| 23 | 78.00′ | 10-40-07 | 14.52′ |
| 24 | 78.00′ | 09-00-06 | 12.25′ |
| 25 | 525.00′ | 01-57-51 | 18.00′ |
| 26 | 525.00′ | 05-47-05 | 53.00′ |
| 27 | 525.00′ | 05-47-05 | 53.00′ |
| 28 | 525.00′ | 05-47-05 | 53.00′ |
| 29 | 525.00′ | 05-47-05 | 53.00′ |
| 30 | 525.00′ | 01-55-00 | 17.56′ |
| 31 | 206.00′ | 13-34-42 | 48.82′ |
| 32 | 206.00′ | 16-56-54 | 60.94′ |
| 33 | 206.00′ | 16-28-44 | 59.25′ |
| 34 | 206.00′ | 06-47-19 | 24.41′ |
| 35 | 25.00′ | 15-59-04 | 6.97′ |
| 36 | 25.00′ | 70-53-12 | 30.93′ |
| 37 | 475.00′ | 26-54-35 | 223.09′ |
| 38 | 475.00′ | 12-38-15 | 104.77′ |
| 39 | 475.00′ | 07-59-38 | 66.27′ |
| 40 | 475.00′ | 05-03-38 | 41.95′ |
| 41 | 206.00′ | 06-28-45 | 23.29′ |
| 42 | 206.00′ | 17-23-07 | 62.51′ |
| 43 | 50.00′ | 37-55-43 | 33.10′ |
| 44 | 60.00′ | 24-30-02 | 25.66′ |
| 45 | 60.00′ | 54-51-20 | 57.44′ |
| 46 | 60.00′ | 46-47-23 | 49.00′ |
| 47 | 50.00′ | 23-19-44 | 20.36′ |
| 48 | 50.00′ | 40-32-49 | 35.38′ |
| 49 | 206.00′ | 10-46-41 | 38.75′ |
| 50 | 206.00′ | 09-31-43 | 34.26′ |
| 51 | 51.00′ | 49-07-01 | 43.72′ |
| 52 | 51.00′ | 47-18-18 | 42.11′ |
| 53 | 51.00′ | 139-37-08 | 124.28′ |
| 54 | 50.00′ | 77-36-14 | 67.72′ |
| 55 | 525.00′ | 06-46-03 | 62.01′ |
| 56 | 25.00′ | 82-41-24 | 36.08′ |
| 57 | 25.00′ | 24-36-30 | 10.74′ |
| 58 | 156.00′ | 44-15-29 | 120.50′ |
| 59 | 156.00′ | 09-32-10 | 25.96′ |
| 60 | 50.00′ | 02-37-06 | 2.28′ |

### CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 61 | 475.00′ | 06-53-14 | 57.10′ |
| 62 | 475.00′ | 08-24-39 | 69.73′ |
| 63 | 475.00′ | 08-24-39 | 69.73′ |
| 64 | 475.00′ | 03-18-36 | 27.44′ |
| 65 | 50.00′ | 40-32-49 | 35.38′ |
| 66 | 206.00′ | 10-46-41 | 38.75′ |
| 67 | 50.00′ | 40-32-49 | 35.38′ |
| 68 | 25.00′ | 86-52-16 | 37.90′ |
| 69 | 25.00′ | 82-41-24 | 36.08′ |
| 70 | 25.00′ | 89-05-01 | 38.87′ |
| 71 | 78.00′ | 09-00-06 | 12.25′ |
| 72 | 431.00′ | 00-24-54 | 3.12′ |
| 73 | 400.00′ | 08-53-47 | 62.11′ |
| 74 | | NOT IN USE | |
| 75 | 51.00′ | 174-19-08 | 155.16′ |
| 76 | 517.76′ | 14-35-17 | 131.83′ |
| 77 | 517.76′ | 11-22-17 | 102.76′ |
| 78 | 206.00′ | 23-51-52 | 85.80′ |
| 79 | 431.00′ | 09-29-36 | 71.41′ |
| 80 | 431.00′ | 09-26-24 | 71.01′ |
| 81 | 431.00′ | 20-23-48 | 153.43′ |
| 82 | 300.00′ | 19-13-07 | 100.63′ |

pima county assessor

SEE SEQUENCE 20190450001
2020-2

S06,T12S,R14E SD:06/25/19

\SQ2019\20190450001- 01/23/20 SBG JFB/JS

0 80 160 240 320

FEET