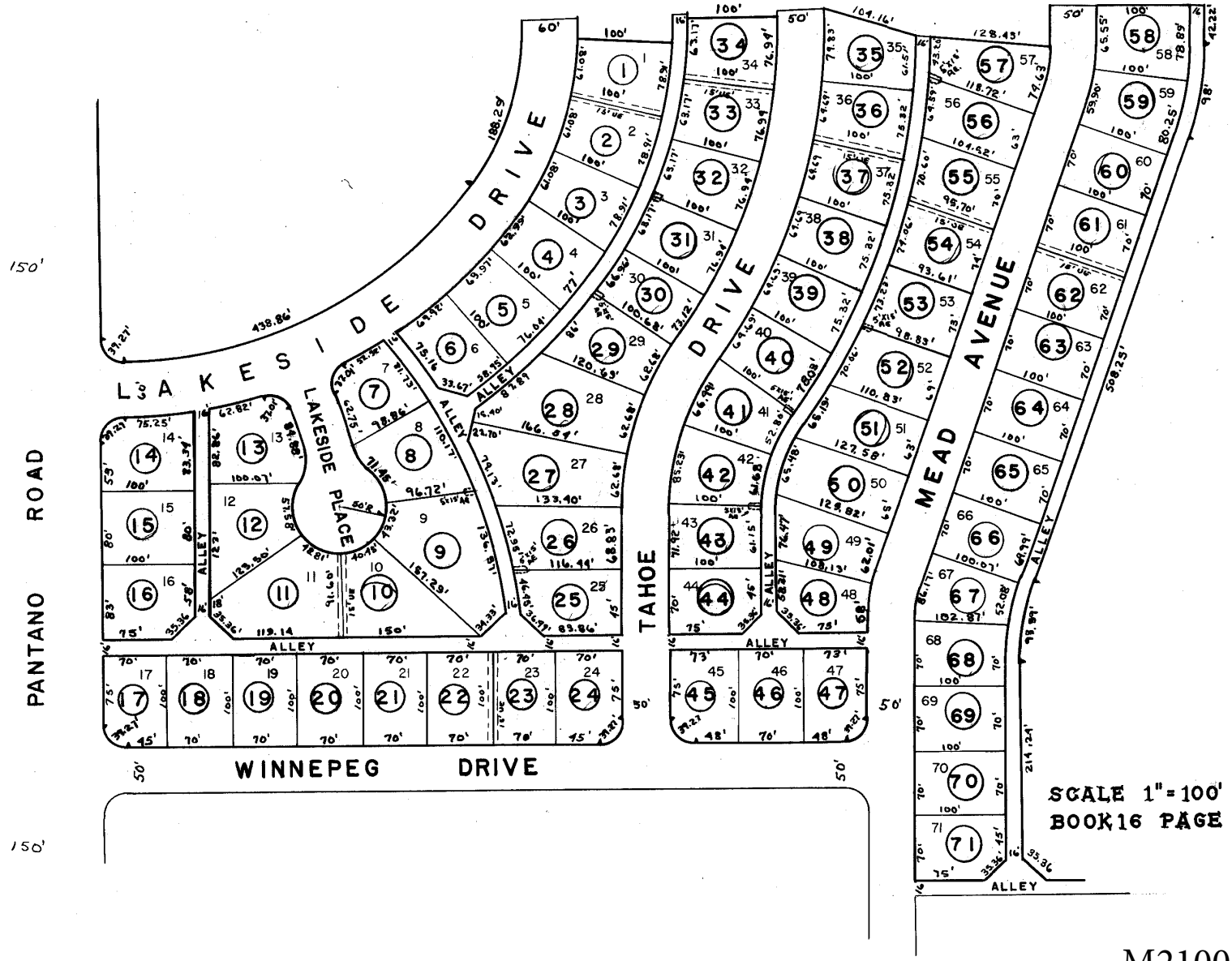
ASSESSOR'S RECORD MAP

136-19
1/3

LAKESIDE No. 1

DETAIL No. 2



SCALE 1" = 100'
BOOK 16 PAGE 66 M&P

M21008 1491 (2)