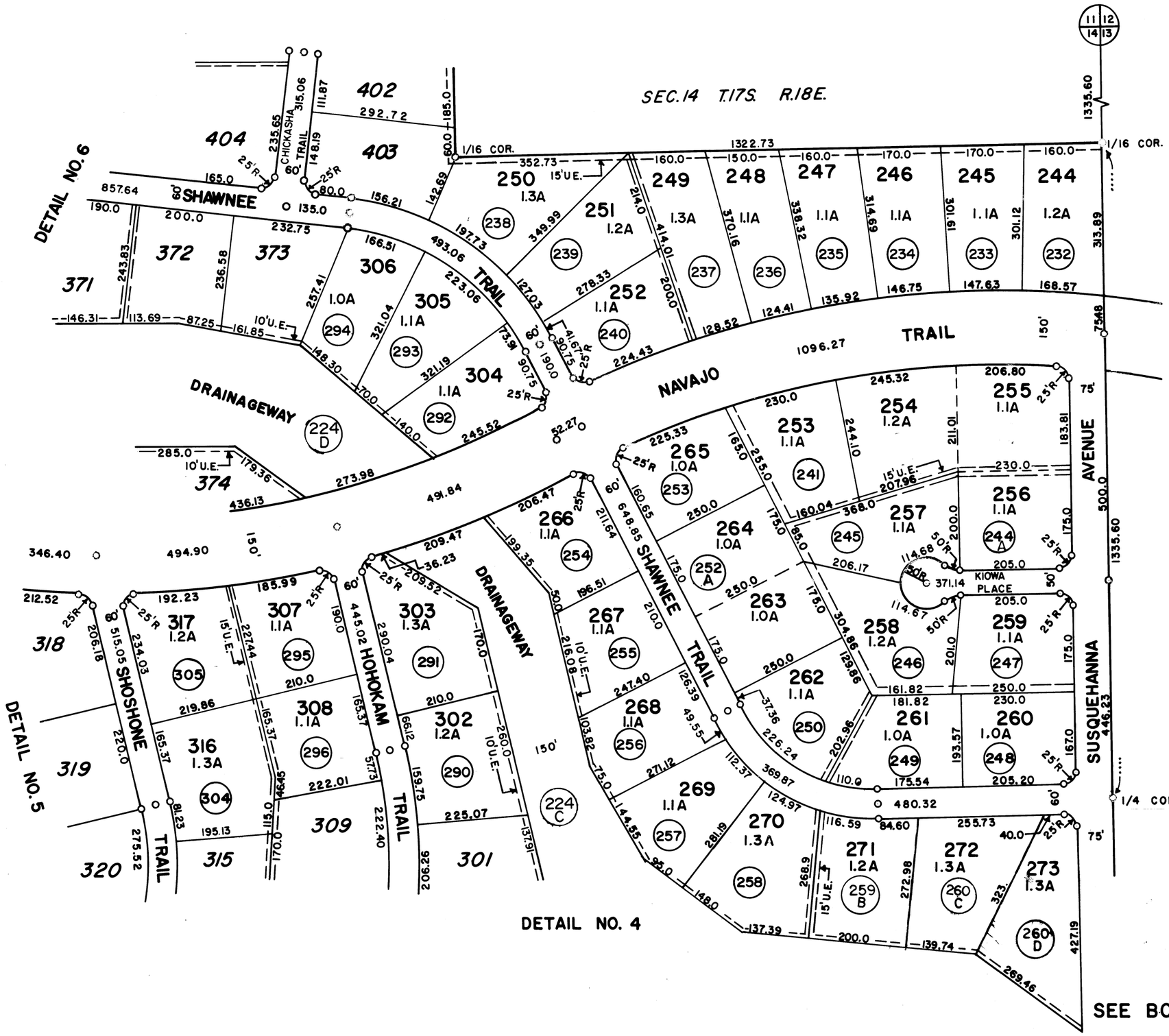
ASSESSOR'S RECORD MAP

306-20
4/7

J-SIX RANCHETTES UNIT NO. 7

DETAIL NO. 3

68



~~21041XXX03~~

COT

PROJECT

~~21041003~~

SCANNED

M21041_03