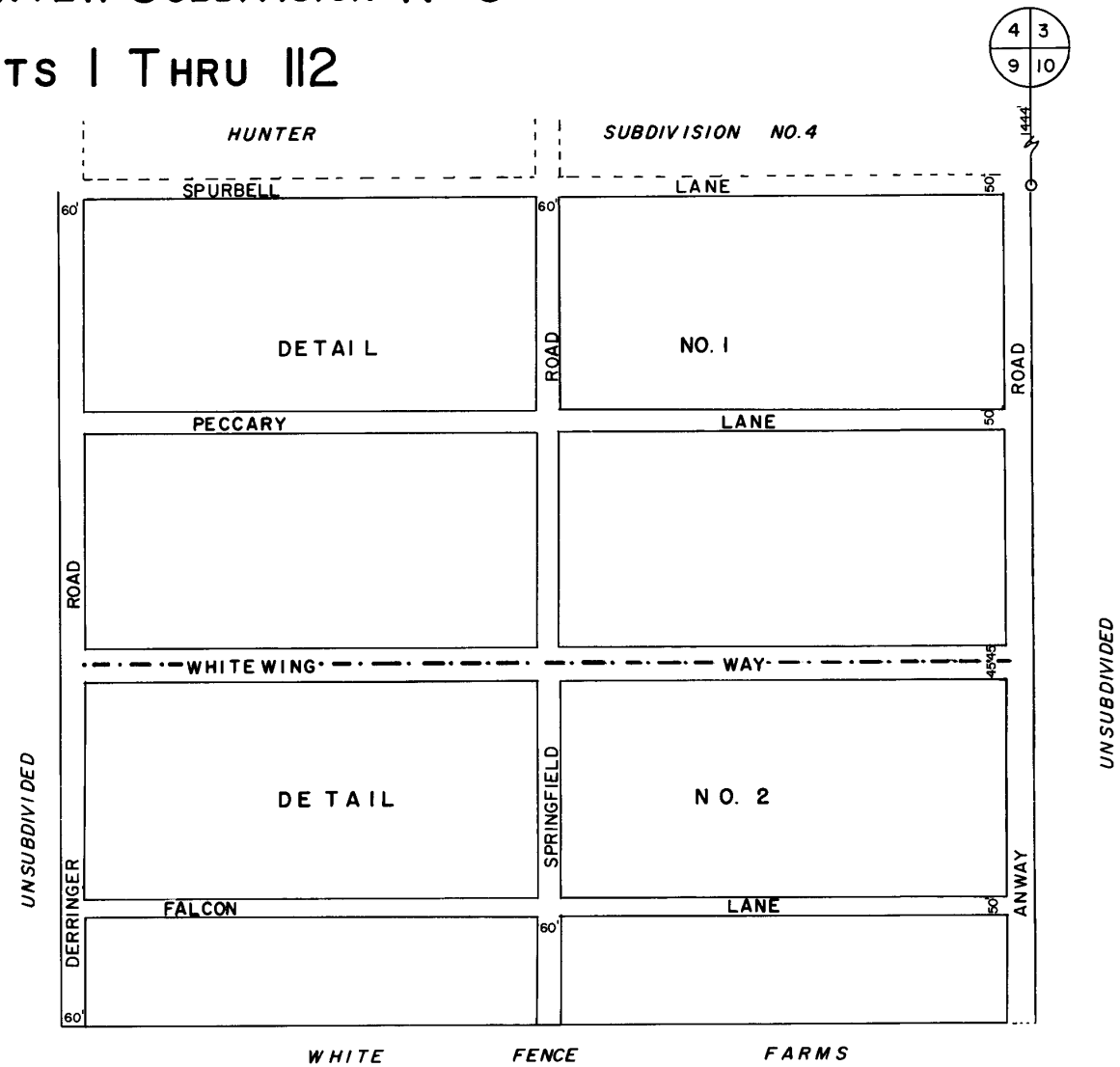
# ASSESSOR'S RECORD MAP

208-27
1/3

## HUNTER SUBDIVISION Nº 3

## LOTS 1 THRU 112

(FORMERLY 201-75)




SCALE 1" = 300

SEE BOOK 23 PAGE 78
1988-1

COT
PROJECT

M23078

1798 (1)