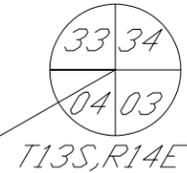


ASSESSOR'S RECORD MAP
 THE FOOTHILLS II
 LOTS 141-185

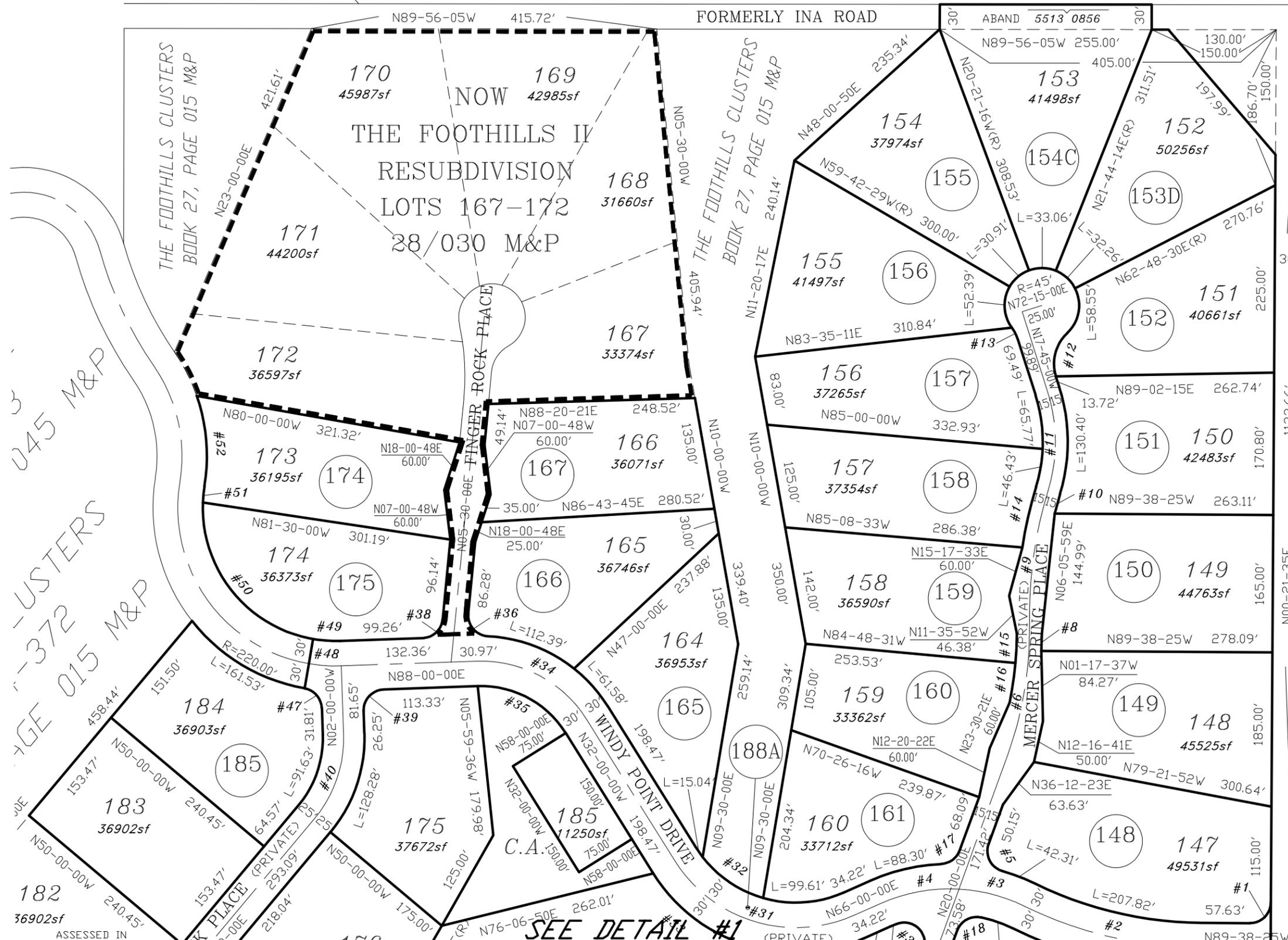
108-01

DETAIL No. 2

THE CANYONS
 BOOK 47, PAGE 036 M&P



SECTION LINE



THE SUMMIT AT
 FINGER ROCK
 BOOK 51, PAGE 081 M&P

HILLS ESTATES
 THE 099 M&P

SEE BOOK 27, PAGE 024 M&P
 2016-1

S04,T13S,R14E SD:04/27/18

MP27\27024_02- 04/27/18

FEET

pima
 county
 assessor

SEE DETAIL #1