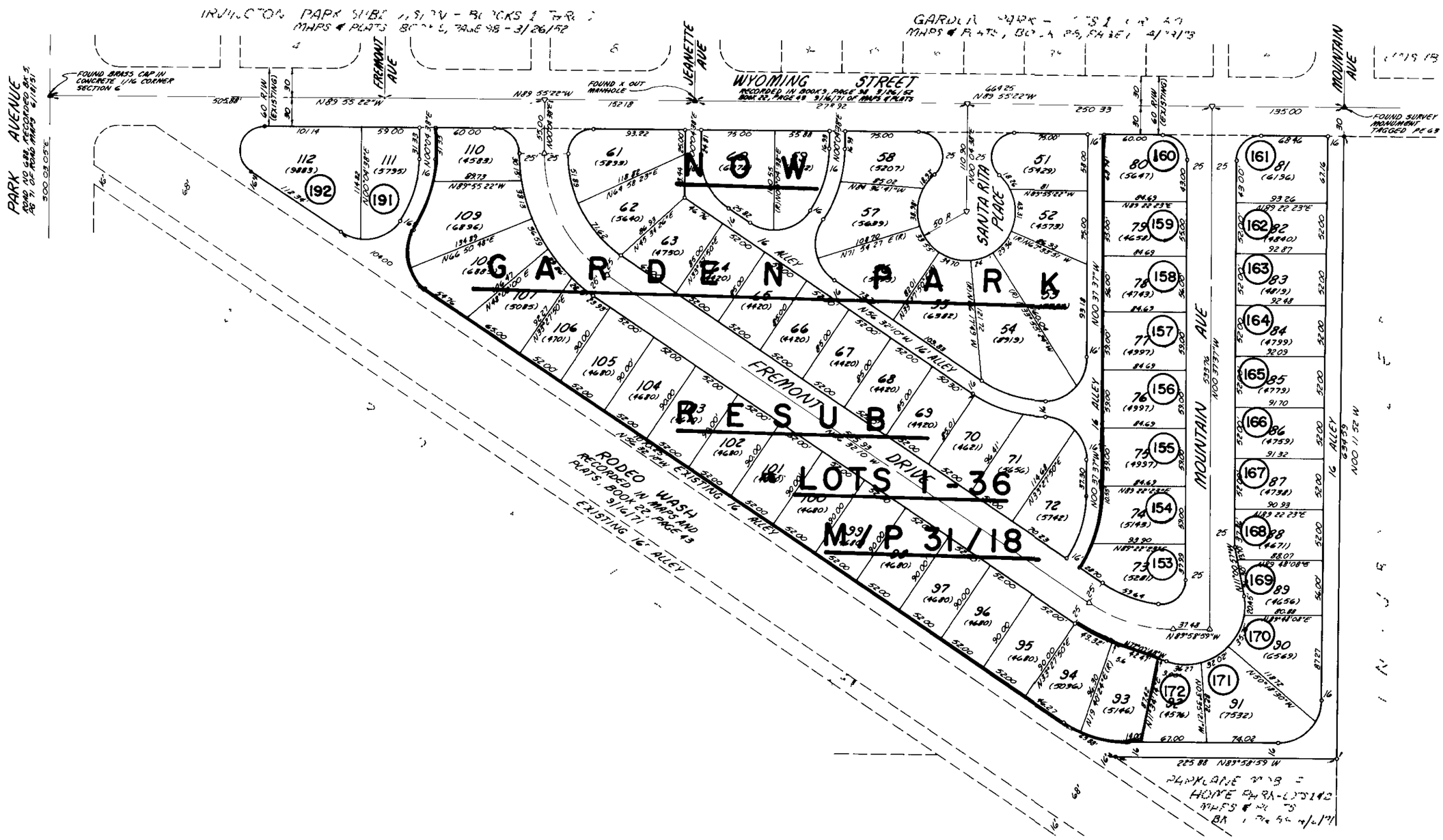
# ASSESSOR'S RECORD MAP
# GARDEN PARK
# LOTS 51 THRU 112

140-18

-FORMERLY-
139-16

| ACTION | BY | DATE |
|---|---|---|
| DRAWN | A H | 7/2/75 |
| TRACED | | |
| CHECKED | A L | 7/15/75 |
| APPROVED | H S G | 7/16/75 |
| RELEASED | B G | 7/31/75 |




SCALE 1"= 100'

SEE BOOK 27 PAGE 27

1988-1

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